

UNOFFICIAL COPY

PREPARED BY

CARLA SMITH  
7601 SOUTH CICERO AVENUE  
CHICAGO, ILLINOIS 60652

89096927

89096927

AND WHEN RECORDED MAIL TO  
COLE TAYLOR BANK

1989 MAR 21 11 20

89096927

NAME  
ADDRESS  
CITY & STATE

7601 SOUTH CICERO AVENUE  
CHICAGO, ILLINOIS 60652

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**AMERICA'S MORTGAGE COMPANY, A MARYLAND CORPORATION**  
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**MARCH 2, 1989**, executed by  
**RONALD J. WAXBERG, SINGLE MAN NEVER MARRIED AND ANDREA J. WOLFF, SINGLE WOMAN NEVER MARRIED**  
 to **COLE TAYLOR BANK**  
 a corporation organized under the law of **THE STATE OF ILLINOIS** and who's principal  
 place of business is **7601 SOUTH CICERO AVENUE, CHICAGO, ILLINOIS 60652**  
 and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
 No. **89096926**, **COOK** County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER

14-33-304-049-1003  
 COMMONLY KNOWN AS 1909 NORTH LARRABEE-UNIT A  
 CHICAGO, ILLINOIS 60614

12<sup>00</sup>

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COLE TAYLOR BANK  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

On MARCH 2, 1989 before me,  
 the undersigned, a Notary Public in and for the said County  
 and State, personally appeared **PAUL GAWIN**  
 to me personally known, who, being duly sworn by me, did  
 say that he/she is the **ASSISTANT VICE PRESIDENT**  
 of the corporation named herein which executed the within  
 instrument, that the seal affixed to said instrument is the  
 corporate seal of said corporation; that said instrument was  
 signed and sealed on behalf of said corporation pursuant to  
 it's by-laws or a resolution of it's Board of Directors and that  
 he / she acknowledges said instrument to be the free act and  
 deed of said corporation.

By: **PAUL GAWIN**  
 His: **ASSISTANT VICE PRESIDENT**  
 By: **CARLA SMITH**  
 His: **MORTGAGE SERVICING OFFICER**

Notary Public **Cynthia S. Dahlem**  
 My Commission Expires **1-23-93** County, IL

Witness: **Elizabeth James**

Witness: **OFFICIAL SEAL  
 CYNTHIA S. DAHEM  
 NOTARY PUBLIC STATE OF ILLINOIS  
 MY COMMISSION EXP. JAN. 23, 1993**

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Notary Public for the State of Illinois  
Commission Expires 12/31/2011

88088888

Notary Public for the State of Illinois  
Commission Expires 12/31/2011

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Property of Cook County Clerk's Office



NOTARY PUBLIC STATE OF ILLINOIS  
CYNTHIA E. DANKEN

NOTARY PUBLIC STATE OF ILLINOIS  
CYNTHIA E. DANKEN  
OFFICIAL SEAL

88088888