(REL-054) ASSN=000 LOAN # 800-457780 Q021E 1/11/89 PAGE WHEN RECORDED MAIL

IMPERIAL SAVINGS ASSOCIATION P. O. BOX 81866

SAN DIEGO, CA. 92138-1866

ATTN: DOCUMENT TRACKING #3561



89026021

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, IMPERIAL SAVINGS ASSOCIATION, HEREBY ASSIGNS AND CONVEYS TO: FIREMAN'S FUND MORTGAGE CORPORATION

27555 FARMINGTON ROAD

FARMINGTON HILLS, MI 48018 ALL RIGHTS, TITLE AND INTEREST OF IMPERIAL SAVINGS ASSOCIATION AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDED IN THE OFFICE OF THE COUNTY OF COOK , STATE OF ILLINOIS UNDER RECORDER'S DOCUMENT NUMBER, ON THE DATE, IN THE VOLUME AND PAGE OF THE BOOK OF MORTGACES AS SHOWN BELOW, TOGETHER WITH THE NOTE SECURED THEREBY:

DATE OF INSTRUMENT SEPTEMBER 6, 1985

GRANTOR/TRUSTOR: NOEL, JOHN A. NOEL, DAPHNE M.

DOCUMENT NO: 85188389

AMDUNT: 78300.00 **VOLUME:**

RECORDED DATE: SEPTEMBER 13, 1985

PAGE:

PROPERTY ADDRESS:

LEGAL: LOT 12 IN BLOCK 8 OF MERRILL'S CARDEN HOME. 151 S. WALNUT STREET A SUBDIVISION IN THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 22 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL PALATINE, ILLINOIS 60067 MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 02-22-107-009

WHENEVER HEREIN THE WORD "DEED OF TRIST" IS USED, THE SAME SHALL INCLUDE "MORTGAGE", THE WORD "GRANTOR" SHALL INCLUDE "MORTGAGOR" AND "TRUSTOR", AND THE WORD "BENEFICIARY" SHALL INCLUDE "MORTGAGEE" AS THE PARTICULAR SITUATION OR CONTEXT MAY REQUIRE.

DATED: JANUARY 25, 1989

NORMA J. TÁYLOR //

ASSISTANT SECRETARY

STATE OF CALIFORNIA) COUNTY OF SAN DIEGO)

IMPERIAL SAVINGS ASSOCIATION 5330 SKY PARK COURT SAN DIEGO, CA

LYNDA A. GOTTFRIED?

ASSISTANT VICE PRÉSIDENT

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED LYNDA A. GOTTFRIED AND NORMA J. WAYLOR PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF IMPERIAL SAVINGS ASSOCIATION, A CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

TRACEY A. NELSON

FNMA POOL #: 019076FFX

Q021E

OFFICIAL SEAL TRACEY A, NELSON 🕏 BOJARY PUBLIC - CALIFORNIA 🖁 PRINCIPAL OFFICE IN

SAH DIEGO COUNTY

My Commission Expires July 1, 1991

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