

UNOFFICIAL COPY

Form MP-10
Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 198 3 SERIES C 259228-2

ASSIGNMENT OF MORTGAGE

63096219

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS A UNITED STATES CORPORATION with its principal
 place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"),
 in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is
 hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate
 (hereinafter called the "Assignee"), hereby sells, assigns, war-
 rants and conveys unto the Assignee that certain Mortgage dated MARCH 2, 1989
 made by
CHARLES D. MICHALSKI AND CINDY L. MICHALSKI, HUSBAND AND WIFE
 to Assignor in the principal sum of
FORTY NINE THOUSAND FOUR HUNDRED AND NO/100 Dollars
 (\$ 49,400.00) and recorded in the Office of the Recorder of Deeds of
COOK County, Illinois on MARCH 2, 19 89 as Document No. 63-03-415-028
 on real estate legally described as follows:

LOT 386 IN THE SEVENTH ADDITION TO GLENWOOD GARDENS BEING A
 SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP
 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
 TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1968 AS DOCUMENT 20394885,
 IN COOK COUNTY, ILLINOIS.

RECORDING FEE \$112.25
 1989 MAR 03/03/89 14:21:00
 63-03-415-028-19
 COOK COUNTY RECORDER

COMMONLY KNOWN AS: 35 CHESTNUT LANE
GLENWOOD, ILLINOIS 60425

32-03-415-028

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with
 interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and
 assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever
 the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment this 2ND day
 of MARCH, 19 89

THE TALMAN HOME FEDERAL SAVINGS AND
 LOAN ASSOCIATION OF ILLINOIS

By: [Signature]
 Title: Assistant Vice President

ATTEST: (SEAL)

By: [Signature]
 Title: Loan Servicing Officer
 STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

63-03-415-028

I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby
 certify that JANET M. FOLTMAN and PAMELA TAYLOR, who are
 personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
Assistant Vice President and Loan Servicing Officer of said ASSOCIATION, appeared
 before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of
 writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the
 uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
 Given under my hand and notarial seal this 2ND day of MARCH, 19 89

[Signature]
 Notary Public

(SEAL)
 My Commission Expires 10-4-89
 This instrument was prepared by: SHIRLEY ORR
FLOSSMOOR, IL 60422

1225

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Property of Cook County Clerk's Office

61295669



RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
3309 VOLLMER ROAD
FLOSSMOOR, ILLINOIS 60422
ATTENTION: SHIRLEY ORR