

UNOFFICIAL COPY

89096393

PREPARED BY:

K. NIKRASZ
1251 N. PLUM GROVE ROAD
SCHAUMBURG, IL 60173

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE

CENTRUST MORTGAGE CORPORATION
350 S. W. 12TH AVENUE
DEERFIELD BEACH, FL 33442
ATTN: CORRESPONDENT DEPARTMENT

LOAN NUMBER 333237-9

DEPT-01

T#4447 TRIN 5723 03/03/89 15:51:00

#0835 # D * -89-096393

COOK COUNTY RECORDER

\$12.25

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24, 1989, executed by ROBERT C. BANSFIELD AND JANICE M. BANSFIELD, HUSBAND AND WIFE

to WOODFIELD PLANNING CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 800 E. NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book Volume No. 89096392, page (5) No. 89096392 COOK County Records, State of Illinois described hereinafter as follows:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 1, 158.34 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST 1/4; THENCE WEST ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SAID SECTION, A DISTANCE OF 175 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID QUARTER SECTION A DISTANCE OF 175 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID QUARTER SECTION TO THE WESTERLY RIGHT OF WAY LINE OF ROHLWING ROAD, ALSO KNOWN AS ROUTE 53; THENCE SOUTHERLY ALONG THE WESTERLY RIGHT OF WAY LINE OF SAID ROHLWING ROAD TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

02-35-200-036

COMMONLY KNOWN AS: 2000 W. FRONTAGE ROAD, PALATINE, ILLINOIS 60067

89096393

\$12.00 MAIL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION, AN ILLINOIS CORPORATION

By: *[Signature]*

By: JAMES B. DOBBS

It's: PRESIDENT

Witness: *[Signature]*

On FEBRUARY 24, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JAMES B. DOBBS to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]* County, IL

My Commission Expires 12-13-92

"OFFICIAL SEAL"
KRISTINA M. BARTELT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-13-92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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