

# UNOFFICIAL COPY

LOAN # 370237

89097411

For good and valuable consideration FIRST NATIONAL BANK OF WAUKEGAN does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 28th day of FEBRUARY, 19 89 made by JAMES H. AUSTIN and SUSAN CONGER - AUSTIN, HUSBAND and WIFE

to FIRST NATIONAL BANK OF WAUKEGAN and all its right, title, and interest to the premises therein described as follows:

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THE SOUTH 1/2 OF THE WEST 1/2 OF SUB LOT 12 IN COUNTY CLERK'S DIVISION OF LOT 126 AND PART OF LOT 125 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

589 MAR 21 1989 89097411

TAX ID #: 17-04-202-013

1521 N. NORTH PARK AVENUE CHICAGO, ILLINOIS 60610

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number 89097410

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, FIRST NATIONAL BANK OF WAUKEGAN has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 28th day of FEBRUARY, 19 89

(SEAL) [Signature]

FIRST NATIONAL BANK OF WAUKEGAN

By: [Signature] Authorized Signer  
Arnold S. Becker, Exec. V.P.  
Type name and title

Attest: [Signature] Authorized Signature  
Anthony G. Wade, V.P.  
Type name and title

STATE OF ILLINOIS) ss  
COUNTY OF Lake

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Arnold S. Becker and the above Named Anthony G. Wade of First National Bank of Waukegan are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said officers and as their own free and voluntary act as Executive Vice President and Vice President respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 28th day of FEBRUARY, 19 89

[Signature] Notary Public  
My Commission Expires 9/9/90

This instrument prepared by and return recorded document to:

JENNIFER DEMIRO  
MIDWEST MORTGAGE SERVICES, INC.  
1901 SOUTH MEYERS ROAD, SUITE 300  
OAKBROOK TERRACE, IL 60181

BOX 333

" OFFICIAL SEAL "  
LORI L. MORTENSEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/9/90

89097411

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