GEORGE IL COLE **LEGAL FORMS** (Illinois)

P. RAYBURN

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89027996

| STATE OF IL | | ss. |
|-------------|------|---------|
| COUNTY OF | Cook | \\ 3.5. |

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

AIRKO HERTING CO

does hereby acknowledge satisfaction or release of the claim for lien GEORGE RADA

TH4444 THAN 5740 03/07/69 13:30:00 80994 # o - x---出ターのタアタタス COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for SIXTEEN HUNDRED DOLLAKS AND NOTON Dollars, on the following described property, to-wit:89097 OF THE CAST 112 OF THE SOUTHWEST 14 OF SECTION 33 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPER MERIDIAN IN COOK COUNTY, ILLINOIS which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of ______ County, Illinois, as mechanics' lien document No. ______ 25-235. Permanent Real Estate Index Number(s): 16-33-300 004 Address(es) of property: 3707 5 5324 c.T. IN WITNESS WHEREOF, the undersigned has signed this instrument this The day of MARCH MARKO 1/14 CO (NAME OF SOLE OWNERSHIP, FIRM OR CORF OTATION) ATTEST: Socrolary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH CORDER OF DEEDS OR THE REGISTRAR TLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by MARCO MIRNEYE 630000. Cycles But Francy IL.

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| COUNTY OF Duleys | |
| aforesaid, do hereby certify that MAKCO MAN | , a notary public in and for the county in the state |
| known to me to be the same person whose name is subscribed this day in person, and acknowledged that he signed and delive act. for the uses and purposes therein set forth. | to the foregoing instrument, appeared before me red the said instrument as his free and voluntary |
| Given under my hand and official seal this day of | of March 19 89 |
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| | And Broadons |
| · · | NOTARY PASSEC |
| MA COMMERCIAL SAME AND A CANADA CANAD | 121 121111015 121111015 |
| STATE OF ILLINO'S | مريد. م |
| | ac. |
| COUNTY OF 24 face SS. | بالم المراجعة |
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| | notary public in and for the country in the state |
| aforesaid, do hereby certify that | gee,president |
| of Aucho Aleg Ce, a | corporation, and |
| secretary of | said Corporation, personally known to me to be |
| the same persons whose names are subscribed to the foregoing it | netrument as such A 24' |
| president and secretary, respecti |) |
| nonkowledged that they classed and delivered the said instrumen | |
| | |
| free and voluntary act of said Corporation, for the uses and pur | rposes therein set forth; and the said |
| | rposes herein set forth; and the said |
| free and voluntary act of said Corporation, for the uses and pur | rposes herein set forth; and the said |
| free and voluntary act of said Corporation, for the uses and pure secretary then and there acknowledged thatho Corporation, did affix the corporate seal of said Corporation to | rposes 'herein set forth; and the said |
| secretary then and there acknowledged thathe Corporation, did affix the corporate seal of said Corporation to secretary, as own free and voluntary act and as the free | rposes 'herein set forth; and the said |
| secretary then and there acknowledged that he Corporation, did affix the corporate seal of said Corporation to secretary, as own free and voluntary act and as the free uses and purp ses therein set forth. | o said instrument as said ee and voluntary set of said Corporation, for the |
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