1999 HAR 111 951 89097149

RELEASE OF MORTGAGE

Loan No. 672822~7 89097149

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-CHRISTOPHER MARLOWE, a bachelor lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 22 373 776 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: Permanent Index Number: 3474 B Western Ave. Unit 12-2 Park Forest, Il. 60438

31-35-200-025-1074

STATE STATE E THE WAY 9 1922

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 87 cers, this 25th day co November

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS.

I,the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREFY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized efficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above writter

"OFFICIAL SEAL" DEBORAH A. STARK Notary Public, State of Illinois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.
Mail to:
Ronald Nagel
460 E. 162nd St.
South Holland, I1.60473

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR IN WHOSE HE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

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