## UNOFFICAL9 0 (3) (1 4-20-89 ) O7-58-65753 KLR

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MORTGAGE RELEASE

89097214

HONTONOL NELLEGOL	
KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Mortgage wherein Michael E. Lewis and Patricia A. Lewis, his wife	Estate
is/are mortgagor s and The First Mortgage Corporation is mortgagee, and given upon the following described real property, to-wit:	
LOT 10 IN BLOCK 49 IN IVANHOE UNIT NUMBER 3, BEING BRANIGAR BROTHER SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 O' THE SOUTH WEST 1/4 AND THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	}
14/18 S. Clare Russiance, Su. 18/1/19/19/19/19	
14/18 S. Clare Received 4. M. State Contraction	
14/18 S. Clare Account of the 14/18 S. Clare Account of the 14/18 S. Clare Account of the 18/19 See 199097214	<b>+</b>
and recorded in Book of Mortgages, on Page	
of Cook County, State of Illinois,	on
the 26th day of March 1986 do nereby acknowledge iuli	
payment of the debt secured thereby and do release and discharge same of record.  AND AN ASSIGNMENT OF MORTGAGE AS DOC#86-116167	
Dated this 20th day of February, 1989.	
Witness: SEARS MORTGAGE CORPORATION FORMERLY ALLSTATE ENTERPRISES MORTGAGE CORPORATION	
By: Ma 2 Sh	
MAUREEN. L. SHERRY, VICE PRESIDENT	
32.00	
MS PATTON, ASSISTANT SECRE ARY	
T	
STATE OF ILLINOIS ) COUNTY OFLAKE )	
On this 20th day of February A.D. 1989, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared	
Maureen L. Sherry and M. S. Patton, known to me to be the persons whose lames are subscribed to the within instrument and known to me to be the Vice Pres	
and Assistant Secretary respectively of the SEARS MORTGAGE CORPORATION, the corpo	ration
that is described in and that executed the within and foregoing instrument, and w	ho,
being by me duly sworn, acknowledged to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that	thev
are the Vice President and Assistant Secretary respectively of said	<b>UU</b>
corporation and that the seal affixed to said instrument is the corporate seal of	Baid
company and that said instrument was signed, sealed and delivered in behalf of sa Company by authority of its by-laws or its Board of Directors and said Maureen L.	10
Sherry and M.S. Patton, acknowledged said instrument to be the free act and deed	<b>l</b> c
said Company for the considerations, uses and purposes therein mentioned.	
GIVEN under my hand and notarial seal this 20th day of February A.D.	
Miller I de 20 par	
PREPARED BY: Kathy rude  Sears Mortgage Corporation  MELBA J. KERPAN, NOTARY PUBLIC	
300 Knightsbridge Parkway MELBA S. KERPAN, NOTARI PUBLIC STATE AUGUST 13, 1993	L
Lincolnshire, IL 60069 "OFFICIAL SEAL"	
S THE TERPAN S	
NOTARY PUBLIC, STATE OF ILLINOIS  My Commission Expires 8/13/91  My Commission Expires 8/13/91	

## **UNOFFICIAL COPY**



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ASSTRUCE.

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Property or Cook County Clerk's Office Mail Do. Gohn a. De Jung Ally as Law F.O. Box 27 Delton, Ill 66419.

BOX 553 - GG