89698421

Property of Cook County Clerk's Office

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

		- O	70334~
RELEASE C	OF MORTGA	GE LOAN #01-	-10488652
KNOW ALL MEN BY THESE PRESENTS, That Park, Cook County, Illinois, a corporation of the Unite of Mortgage, bearing date the JOHN J. CAMMON, III of the CITY Of the GOOK CHICAGO said Great American Federal Savings and Loan Associatifice of COOK County, Illinois, on the said mortgage by a recorded KAMMON Hillinois, on the said mortgage by a recorded KAMMON HILLINOIS.	d States of America, does of SEPTEMBER AND FRANCES KAY (COT, and recorded (TANNAM) 19TH day o Page	hereby certify that a cer 19 CAMMON, HIS WIFE COOK County, cM) in the Recorder's (I f OCTOBER	rtain Indenture 84 Blinois, to the RKMSKKX) Of 19 84
LOTS 5 AND 5 IN BLOCK 1 IN FISHER SUBDIVISION OF THE SOUTH EAST & CONTROL OF SECTION 14. TOWNSHIP 38 NOR MERIDIAN, (EXCEPT THE EAST 50 FEET	OF THE NORTH EAST TH, RANGE 13 EAST	OF THE SOUTH V	WEST
COMMONLY KNOWN AS: 3617 W. CHICAGO, PIN #19-14-311-014-0000	IL 60629	DEPT-01:7 Te5555 TRAN DO #0166 & F COOK COUNTY I	-89-09
is together with the Note accompanying said Mortgage,	fully paid, satisfied, releas	ed and discharged.	
WITNESS the hand of CHARLES E. WILLIAM C. ELDRIDGE respectively, of said GreatAmerican Federal Savings and sociation to execute this release on its behalf and to affi Dated this	VICE Pres d Loan Association, who h ix its seal thereto.		Secretary
		ral Savriigs and Loan As	sociation
	By	ICE. Tresident	7
Ayest CElle ASST. Secretary	1020	89098	C)
State of Illinois County of Cook JONATHAN MARK SPENCER I, JONATHAN MARK SPENCER CHAR Said County and State, do hereby certify that CHAR and WILLIAM C. ELDRIDGE VICE President and the GreatAmencan Federal Savings and Loan Association before me this day in person and akenowledged that the free and voluntary act of said Association, for the uses a	ASST. ASST. N, whose names are subscriber signed, sealed and deli	ivered the said Release	o me to be the espectively, of ease, appeared
the and roluliary act of said Association, for the uses a		######################################	

Given under my hand and notarial seal this \dots 2ND.

2ND

onethor High Sponeer 19 . P

Notary Public

THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY

For GreatAmencan Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

DC FORM # 1016-385

EC 103379