

PETERS, MICHAEL L

UNOFFICIAL COPY 6

9003 SOUTH NORMAL AVENUE
CHICAGO, IL 60620
WAMCO #: 00044023

COMM #: 7469

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321



89008656

ATTENTION: POST CLOSING #22

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
7900 EAST UNION AVENUE, SUITE 900
DENVER, COLORADO 80237

herein

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF ILLINOIS
2900 OGDEN AVENUE, LISLE, ILLINOIS 60532

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of [blank] made and executed by

LINDA C. PETERS, husband and wife

89008656

which said Mortgage or Deed of Trust was recorded on July 26, 1988 as Reception No. 55329380 in Book No. [blank] at Page [blank] in the office of the County Clerk and Recorder of

ILLINOIS and which Mortgage or Deed of Trust covers property described as:
LOTS 43 AND 44 IN BLOCK 31 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION,
OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3017 SOUTH [blank] CHICAGO, IL [blank]

LOAN AMOUNT: \$8,500.00
Tax # 05-04-129-002

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this [blank] day of [blank], 19 [blank]

BY: [Signature]
LINDA C. PETERS, WEST. VICE PRESIDENT

[Signature]
WEST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO

COUNTY OF DENVER

On this [blank] day of [blank], 19 [blank], before me, the undersigned Notary Public personally appeared [blank] who acknowledged himself/herself to be [blank] and [blank] who acknowledged himself/herself to be [blank] of WESTAMERICA MORTGAGE COMPANY 7900 EAST UNION AVENUE, SUITE 900 DENVER, COLORADO 80237

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC

0724791
MY COMMISSION EXPIRES

Notary Address: 7900 EAST UNION AVENUE, SUITE 900 DENVER, COLORADO 80237

REQUESTED AND PREPARED BY: R.S. OLSEN

[Signature]

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10/11/11

[Faint, illegible handwritten text]

10/11/11

Property of Cook County Clerk's Office

[Faint, illegible text]

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