

362 STANDISH STREET  
CHICAGO HEIGHTS, IL 60411  
WAMCO #: 00048154

POOL #: 262 462 SF 8 9 0 9 3 5 7 4

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO

89028674

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
7900 EAST UNION AVENUE, SUITE 500  
DENVER, COLORADO 80237

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA  
2900 OGDEN AVENUE, Lisle, ILLINOIS 60532

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JULY 22, 1988 made and executed by

JOHNNY L. GALLOWAY

ALTHEIA Y. GALLOWAY, husband and wife

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION, which said Mortgage or Deed of Trust was recorded on July 27, 1988 as Reception No. 89028674 98332825 in Book No. at Page in the office of the County Clerk and Recorder of

County, ILLINOIS and which Mortgage or Deed of Trust covers property described as LOT 3 IN BLOCK 11 IN BEACON HILLS, A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960, AS DOCUMENT NO. 17748392, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 362 STANDISH STREET CHICAGO, IL 60611

LOAN AMOUNT: 35,707.00 Tax # 32-30-216-063

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 27 day of JULY 19 88 WESTAMERICA MORTGAGE COMPANY

BY: [Signature]  
LINDA K. HACKETT, ASST. VICE PRESIDENT

BY: [Signature]  
CYNTHIA A. HOLMES, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO

COUNTY OF DENVER

On this 27 day of JULY, 19 88, before me, the undersigned Notary Public personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 7900 EAST UNION AVENUE, SUITE 500 DENVER, COLORADO 80237

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]  
NOTARY PUBLIC

4-23-91  
MY COMMISSION EXPIRES

Notary Address: 7900 EAST UNION AVENUE, SUITE 500 DENVER, COLORADO 80237

REQUESTED AND PREPARED BY: T. HAMPTON [Signature]