Occument No		corder's office of Patrix County, Illinois,
	o'clock	ſ.
ELEASE DEED		Recorder of Deeds
Cnow All Men by T	hese Presents, That, BENJAI	MIN FRANKLIN SAVINGS ASSOCIATION
thow this ividin by 1	ilede i ledelite, i liat,	
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	and State of TExas uable consideration, the receipt whereof BILLIE R. TROTTER, a single management	
tate of Illinois cquired in, through or by a certa		demand, whatsoever it may have bearing date the 10th
ay of August A. I Ninois, Document No. 2772830), 19 ⁸⁴ , and recorded in the Recorder's (6	XXXXXX , to the premises
herein described, as follows, to-v	(MM/MAN)	, so she position
See Schedule "A'	attached hereto and made a part 1	hereof.
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*** Mortgage was	re-recorded September 25, 1984 as	s Document No. 27268856.
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	4	. T#4444 TRAN 5742 03/07/89 13:46:06 #1076 # > *
	C_{j}	COMMITTED STANDARD
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		COUR COUNTY RECORDER
		0.
/)		
WITNESS my hand a		February A. D. 19 89
ATTEST: Q R //	BENJAMIN FRANKLI	IN SAVINGS ASSOCIATION (SEAL)
LINDA B. MAYS, Asst. Secre	taty (Company	ON, VICE PROHIDENE (SEAL)
TATE OF HENNINGES STEENS	THOMASTATIONASC	ON, Vice President
TARRANT	I, the undersigned, a Notary Public in HEREBY CERTIFY, that Thomas F.	and for said County and State aforesaid, DO
Place Notary Seal In Space Below	Inomia P.	Common
RUTH PRICE Notary Public State of Toxas	personally known to me to be the same per the foregoing instrument, appeared before n he signed, sealed and delivered the said	ne this day in person and acknowledged that
My Commesion Expires Cot. 19, 1997	untary act, for the uses and purposes therein Given under my Mand and Motarial Sea	n set forth.

was prepared by Vickie Greenhill. Foster Mortgage Corp.

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FIGURE OF PERONE OF PERONE RELEASE DEED PEORIA COUNTY ILLINOIS FROM ರ

RECORDER OF DEEDS

Property of Cook County Clerk's Office

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SCHEDULE A

Unit 5-103 C in Building of Lofty Condos Condominium as delineated on the survey of the following described real estate:

Part of Lot 1 in Hearthwood Farms Subdivision Unit 5, being a Planned Unit Development in the Southeast 1/4 of Section 35, Township 41 North, Range 9 East, of the Third Principal Meridian, according to the plat thereof recorded January 27, 1984 as Document Number 26947257 in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium made by U. S. Home Corporation, a corporation of Delaware, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Nuber 26953520, as amended from time to time, together with its undivided percentage of the common elements appurtenant to said unit as set forth in said declaration, as amended from time, which percentage shall automatically change in accordance with amended declarations as same are filed for record pursuant to said declaration, together with additional common elements as amended declarations are filed of record in percentages set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of such amended in ned to declaration.

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