PROTECTION OF THE OWNER.

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 89038132

DEED RELEASE

> ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, in consideration of one dollar and other good and valuable considerations the receipt of which is hereby acknowledged does hereby REMISE, CONVEY. RELEASE AND QUIT CLAIN UNTO

Julia M. Petkus as trustee in pursuance of a trust agreement dated February 4, 1985 and known as Trust #2485

All the right, title and interest whatsoever it may have acquired by a mortgage recorded in the Recoron Page County, Illinois in Book der's office of Cook document hip. 87360240

Parmanent Parcel No. 12-34-209-043-1023 IN TESTIMONY WHEREOF, FLMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary this 21st day of February 1989

ELWINAST FEDERAL

neda I hee Attest

Assistant Secretary

State of Illinois

40.

0181811

County of DuPage

I, the undersigned a Notary Public in and for said county in the State aformsaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Elmhurst Federal Savings and Loan Association, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and desired said Corporation, for the uses and purposes there set forth

GIVEN under my hand and notarial seal the day and year first above written."

OFFICIAL SEAL MARY DARLENE PEDERSEN OTARY PUBLIC STATE OF ILLINOIS TY COMMISSION EXP. MAR 12.1992

Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

THIS DOCUMENT WAS PREPARED BY

commonly known as 88 West Schiller #2601 87360240

ELMHURST FEDERAL SAVINGS & LOAN First and Addison Streets Elmhurst, Illinois 60126

DEPT-01 \$13.25 T#4444 TRAN 5744 03/07/69 13:57:00 #1131 # D #-89-098132 COOK COUNTY RECORDER

UNIT NUMBPA 2601-L IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AND ELEVATION OF +20.30 FEET CHICAGO DATUM:
THE SOUTH 99.80 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NUMBER 3 AND LOTS 1,2,3, 4, AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30 AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

89038132

Thor Mail 1