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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89070475

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That ~~ASHLAND STATE BANK~~ of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIETCLAIM unto FLORENCE TODD, a later and GEORGE BINCHAM, brother 9400 S. Throop, Chicago, Illinois heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Trust Deed, bearing date the 16th day of September, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 88430152, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 84 IN BLOCK 1 IN BENEDICT'S SUBDIVISION OF THE NORTH EAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

CLerk's Office
Cook County

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-20-406-008

Address(es) of premises: 6721 South Peoria, Chicago, Cook, Illinois

Witness , hand and seal , this 4th day of March 1989.

ASHLAND STATE BANK
By: W. J. Asselborn, Jr. (SEAL)
William J. Asselborn, Jr. - President

By: W. Mahoney (SEAL)
Winifred Mahoney - Vice President & Cashier

This instrument was prepared by Joyce Asselborn - 9443 S. Ashland Ave., Chicago, Ill.
(NAME AND ADDRESS)

BOX 364

UNOFFICIAL COPY

RELEASE DEED

By Corporation

MAIL TO:

8909475

ADDRESS OF PROPERTY:

TO

DEPT-01 \$12.00
T#3333 TRAN 4831 03/07/89 14:41:00
#5278 C. *-89-099475
COOK COUNTY RECORDER

Commission Expires My Commision Expires March 18, 1990

NOTARY PUBLIC

GIVEN under my hand and Notarized _____ day of March 1989.

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

pursuant to authority given by the Board of Debtors of said corporation, as then free and voluntary, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledge that it is such President and Vice Pres. & Cashier, they

and same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the President & Vice President and Cashier of said corporation, and personally known to me to be the

a banks corporation, and WINTERED MACHONY personality

personally known to me to be the President of ASHLAND STATE BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM J. ASSERBORN, JR.

I, BETTY L. BROOKS, a notary public

COUNTY OF Illinois STATE OF Illinois }
SS. }