

Partial
RELEASE OF MORTGAGE

Loan No. 1-43365-15

DEPT-01 \$12.00
T#4444 TRAN 5747 03/07/89 15:06:00
#1181 # D * -89-099263
CODE: COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago formerly known as Cragin Federal Savings and Loan Association
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DERRIG CONSTRUCTION, INC.**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 89050282 to the premises therein described to-wit:

LOT 2 IN SANCHEZ'S RESUBDIVISION OF LOT 13 IN BLOCK 3 IN OWNER'S SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 22, 1947 AS DOCUMENT #14105829, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 8630 WEST SUNET
NILES, ILLINOIS 60618



P.T.N. 9-23-102-146

IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary this 16th day of February 1989

Cragin Federal Bank for Savings of Chicago

Attest: *[Signature]* By: *[Signature]*
Assistant Secretary Assistant Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK

89099263

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

Richard J. Jelinek
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 403

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

PMK #12-

C892273(c)

BOX 403

69099263

82-5562-1210

1. *Introduction*

RECEIVED
JAN 10 1964
U.S. DEPARTMENT OF AGRICULTURE
WASHINGTON, D.C. 20250

Property of Cook County Clerk's Office

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