

UNOFFICIAL COPY

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW ALL MEN BY THESE PRESENTS,

89099332

That SECURITY PACIFIC SERVICES CORPORATION, HAVING ITS PRINCIPLE PLACE OF BUSINESS AT 10089 WILLOW CREEK ROAD SAN DIEGO, CALIFORNIA.

DO HEREBY CERTIFY that the following Mortgage IS PAID, and do hereby consent that the same be discharged of record.

Mortgage dated the 18th day of APRIL, 1983, made by SUN SIK KIM AND CHUNG JA KIM, HIS WIFE to DRAPER AND KRAMER, INCORPORATED

in the principal sum of \$ 41,500.00 and recorded on the 28th day of APRIL 1983, in the office of the CLERK of the COUNTY OF COOK, STATE OF ILLINOIS.

89099332

WHICH MORTGAGE WAS THEREAFTER ASSIGNED BY DRAPER AND KRAMER, INCORPORATED TO SECURITY PACIFIC MORTGAGE CORPORATION DATED OCTOBER 17, 1983 AND RECORDED NOVEMBER 15, 1983 IN DOC. # 26866496.

07-10-206-056-1002
685 North Dearborn Dr Unit 7-102
Hoffman Estates, IL 60144

PROPERTY DESCRIPTION:

UNIT 7-102 IN HIGHLAND CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE NORTH EAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HIGHLAND CROSSING ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY AS DOCUMENT 25609760 (THE DECLARATION); TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

DEPT-01 TRF \$12.25
TH 444 TRAN 5749 03/07/89 15:38:00
#1257 H D * -89-099332
COOK COUNTY RECORDER

which mortgage has not been FURTHER assigned of record.

Dated the 16th day of February, 1989.

IN PRESENCE OF:

SECURITY PACIFIC MORTGAGE CORP.

Lee M. Tartre
Acting Secretary

\$12.00 MAIL

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (3) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

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89099332

"Further" when required.

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STATE OF NEW YORK, COUNTY OF San Diego ss:

On the 16 day of February 1989, before me personally came

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

California
STATE OF ~~NEW YORK~~ COUNTY OF SAN DIEGO ss:

On the 16 day of February 1989, before me personally came LEE M. TARTRE to me known, who, being by me duly sworn, did depose and say that

that she is the Acting Secretary of Security Pacific Mortgage Corp., the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

Mary Ann McCalister



Satisfaction of Mortgage

File No:

STATE OF NEW YORK, COUNTY OF ss:

On the day of 19, before me personally came

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF NEW YORK, COUNTY OF ss:

On the day of 19, before me personally came the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at No.

that he knows to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

SECTION
BLOCK
LOT
COUNTY OR TOWN

TO DONALD W Kahn
SO E COOK
Libertyville, IL 60048



RESERVE THIS SPACE FOR USE OF RECORDING OFFICE
202696332

JAM CO. S. 12