LOAN # ILLINOIS **⋏⋶⋿⋐⋴⋏**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NO. 835 SEPTEMBER, 1974

GEORGE E COLL! LEGAL FORMS

KNOW	ALL N	MEN BY	THESE	PRESENTS.	That the HOUSEHOLD	BANKF.S.
KNUW	ALL	VIEIN DI	IHESE	PRESENTS.	That the noosenord	BANKE.S.

SUCCESSOR BY MERGER		DERAL SAVIN	GS BANK EKA '	#FSTERN	SPRINGS
FEDERAL SAVING					
a corporation of the State of HE 1	. 5 for	and in consideration	in of the payment of	the indebted	1
ness secured by the	MORTGAGE	hereinafter mei	ntioned, and the cane	cellation of a	11
the notes thereby secured, and of th	e sum of one dollar, th	e receipt whereof is	hereby acknowledged	k does hereb	y
REMISE, RELEASE, CONVEY a	nd QUIT CLAIM unto	ERNEST_K	WHE THE PURPLESS!		
AND SUSAN M MILLER,	HIS WIFE		The second companies are selected to		
heirs, legal reposer tatives and assign	s, all the right, title, into	erest, claim or dema	nd whatsoever it may	have acquired	d .
in, through or by a certain	MORTGAGE , beari	ng date the	30th day	of	
AUGUST , 19 74 , and recorded i	in the Recorder's Offic	e of COOK. C	ounty, in the State of	rillinoi	.\$
, in book	of records, on	page	, as document No.22	2 839 76	2
to the premises therein described, si	tuated in the County of	or COOK	State of ILLING	015a	、
follows, to wit:		•		(** - * * * * * * * * * * * * * * * * *	

THE EAST 242,46 FEFT OF THE SOUTH 2 ACRES OF THE NORTH 10 ACRES OF THE NORTH % OF THE EAST % OF THE SOUTHEAST % OF THE NORTHEAST % OF THE NORTHEAST % OF THE NORTHEAST % OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE MHIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF FALLING IN THE SOUTH 23.0 THE NORTH % OF THE EAST % OF THE SOUTHEAST % OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12) EAST OF THE THIRD PRINCIPAL MERIDIAN. TO COOK COUNTY TOWNSHIP SECTION TO COOK COUNTY TOWNSHIP SECTION S MERIDIAN, IN 18-31-203018 IN COOK COUNTY, IL INDIS. Road, Willow Spring 8200 s. woif

IN TESTIMONY WHEREOF, the said HOUSEHOLD BANK F.S.B.

together with all the appurtenances and privileges thereonto belonging or apportaining.

has caused these presents to be signed by its ASST_VICE_ President, and attested by its ASST

FEPHUARY Secretary, and its corporate seal to be hereto affixed, this ...

HOUSEHOLD BANK F.S.S

SCHUILTZ

DEEDS HE MORTGAGE OR DEED ILED.

CHEBYLANN COVICH This instrument was prepared by _HOUSEHOLD..MORTGAGE...SERVICES

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STATE OF	ILLING	DEE!		COPY
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COUNTY OF	DUPAGE		33.	

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1, _			NGELA	M CA	PUTO					
in and f	or said (Count	y, in the	State afo	resaid, DO	HEREBY CI	ERFIFY tha	ıt <u>P</u> /	ATRICIA SC	HULTZ,
									NK F.S.B.	
					, a corporat	tion, and	JC	HN C	DNIGLIO	. personally
known t	o me to	be th	e <u>AS</u>	ST	Secretar	y of said corp	oration, an	d person	ally known to r	ne to be the
same per	rsons wh	nose n	ames are	subscribe	ed to the for	egoing instru	ment, appea	red befor	re me this day in	person and
severally	acknow	vledge	i that as	such AS	ST VICE	Pres	ident and	ASST	Se	cretary, they
signed a	nd deliv	ered t	he said in	istrumen	t as ASST	VICE P	resident and	ASS'	Seero	nary of said
corporat	ion, and	cause	d the co	rporate s	eal of said o	corporation to	be affixed	thereto,	pursuant to aut	hority given
by the B	loard of	DI	RECIO	RS	of	said corporat	ion, as thei	r free an	d voluntary act	, and as the
free and	volunta	ry act	cr sid o	orporatio	on, for the	uses and purp	oses therein	set fort	h.	
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RELEASE DEED By Corporation					F PR			×	13/2	GEO LE
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