UNG FATIMACTION PYS And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

State of Illinois a corporation existing under the laws of the

89100549

Loan No. 13692-11

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

	otes thereby se RELEASE and (-		-	cknowledged, , his wife	does hereby REMI	ISE,	
of the Coun		Cook	l whatsoever	and St		Illino ired in, t		r by a certain	, all n Mortgage dated	the the	
20th		May		·	•		-	•	ne Recorder's Office		
	Cook			County, in the State of				Illinois			
	of recards o	n page		, as docur	nent No.	208	52136	, an	d a certain Assignm	ient	
of Rents dat	ted the	day	of				, 19	, and reco	rded in the Record	er's	
Office of	fice of			County, in the State of					, in		
book of records, on page described, as follows, to-wit:			, as document No.					, to the premises therein			
	Lot 124 in Westview Unit 4, being a Subdivision in Section 7, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.										
	Perm. Tax No.04-07-205-032										
	Property A	Address:	3829 Med	Æc≁4 Ĉi	rcle			17	28		
situated in ti State of appertaining	Illir		Nort	hbrook , toget	her with all	, Count the appur		Cook and privileges t	a hereunto belonging	and g or	
IN TESTIMONY WHEREOF, the said corporation has caused its corporate sed to be hereto affixed, and has caused its name to be											
signed to the	ese presents by i	ita V:	ice	Preside	nt, and atte	ested by it	8	Asst.	Secretary, t	this	
31st	day of	O	ctober		A.D.,	19 88.	On	•			
ATTEST: NORTHWESTERN SAVINGS AND LOAN AS SECIATION											
\mathcal{A}	nn Á	ukas	iew	CZ	Ву		Ser.	2 7/4			
STATE OF	Illinois	Asst.	Secretary	/ /	•	\mathcal{O}		V ⁴ .cf.	President		
COUNTY O	_		86.	<u>(1,</u>	Josephi	ne Vale	nti	the unders	igned, a Notary Pub	olic	
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch											
•		RTHWES	TERN SA	President o	AND LO				Aggr	ر چ	
a corporation Secretary of	.,	on, and perso		to me to	•	•	n to me to whose na		ASST.	ing	

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

31st day of

, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti 2300 N. Western Ave.

Chicago, IL 60647

Notary Public Commission expires 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed. Alkitto. mn. 4 mis. Mis. 3829 millioni & 3829 millioni &

BOX \$35-GG

northbrook

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Property of Coot County Clert's Office

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