UN Pull Sutis Adetion PY2

And Release of Mortgage

TAGTMAT	PERFRAI	SAVINGS.	AND '	LOAN	ACCOCTA	TION	ΛF	CHICA	C.O
CENTHAL	PEUERAL	SAVIRUS.	RNU.	LUNN	W720CTW	IIUM '	Uľ	CEILVA	S.

United States of America a corporation existing under the laws of the

50-6718-6 Loan No. .

89100552

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Terry L. Dashner and Mary C. Dashner, his wife.

	·		•	.,	,
of the Coun right, title,			and State of soever it may have acquired	Illinois d in, through or b	, all th y a certain Mortgage dated th
30th	day of	March	, A	A.D. 19 87, and rec	orded in the Recorder's Office.o
	Coo	k Count	ty, in the State of	Illinois	, in bool
	no atracas lo	page	, as document No.	87181296	, and a certain Assignmen
of Rents dat	ed the	th day of	March	, 19 87	, and recorded in the Recorder
Office of	Cco		County, in the State of	Illinois	, in
book described, as	of record follows, to-wit:	s, on page	, as document No.	87181297	, to the premises therein
OF SECTI	ON 19, TOWN	SHIP 40 NORTS	A, RANGE 14, EAST OF	THE THIRD PRIN	20 IN THE SUBDIVISION NCIPAL MERIDIAN, IN
•			ermitage Avenue, Chic	ago, Illinois	60613
Permaner	it Tax Numbe	r: 14-19-213	3-021-003/7		14
			C		
situated in the State of appertaining	Illinois	of		, County of Coo e appurtenances and	ok privileges thereunto belonging o
		, the said corporat	tion has caused its corporate s	e lo be hereto affix	ed, and has caused its name to b
signed to the	ese presents by its	8 (lice President, and atteste	xati xet be	x Roccetary ; thi
14th	day of	October	A.D., 19	88 .	
ATTEST:		CENTRAL FED	eral savings and loan	ASSOCIATION O	CHICAGO
Darta	na I H		D	June 1	Leas-
	1 (296 2	Dy		Vice President
STATE OF	Illinois		} . Marrie B. B.	61.4	the understand Notes Dubli
COUNTY O	F Cook	88	. I, Myrtle D. P	flieger	the undersubir i, a Notary Public
in and for sa	id County, in the	State aforesaid, D	O HEREBY CERTIFY THAT	Gerald Haa	se
personally k	nown to me to be		'1ce President of AVINGS AND LOAN ASSOC	TATION OF CUIC	ICO
instrument, said instrum pursuant to	n, and Barba:	ra J. Nehr K, and personally k me this day in per icers of said corp by the Board of	personally nown to me to be the same person and severally acknowledge pration and caused the corpo	y known to mex celar persons whose name red that as such office prate seal of said con n as their free and vo	
GIVEN unde	er my hand and N	lotarial Seal this	14th day of	October	, A.D. 19 88
	L <mark>UMENT WAS P</mark> I JERAL SAVINES	REPARED BY: AND LOAN - s	. Fitzgerald	yrtle X. Notar	Theger

For the protection of the owner, this release shall be filed with the recorder of deeds in whose and 4 mis Dachreer
3420 N. Heerwiew

en ce go LH. 60657 maitte office the mortgage or deed of trust was filed.

1601 West Belmont Avenue

CENTRAL FEDERAL SAVINES AND LOAN - S. Fitzgerald

UNOFFICIAL COPY

Property of Cook County Clark's Office 89100552