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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

59101689

ANCHOR MORTGAGE SERVICES, INC., a corporation formerly known as)	
Suburban Coastal Corporation)	
Plaintiff,) 1	lo. 87 CH 10457
vs.)	
FIRST NATIONAL BANK & TRUST CO. OF) \$	Sheriff's No. 882730
BARRINGTON, as Trustee u/t #3810;)	
, , , , , , , , , , , , , , , , , , , ,)	
Defendants.)	

SHERIFF'S DEED

THE GRANTOK, the Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause, and pursuant to which the land hereinafter described was sold at public sale by said grantor on December 6, 1988 from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington D. C., as assignee of the holder of the Certificate of Sale, the leal estate described in Exhibit 'C' which is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Illinois, to have and to hold forever.

10101011	1000	
DATED this date:	JAN 1 9 1989 19.	
	JAMES E O'GRADY	(SEAL)
	Sheriff of Cook County, Illinois	
	By frunch a com	
	Deputy Sheriff of Cook County,	Illinois

State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY

CERTIFY that

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, **IMPRESS** is subscribed to the foregoing instrument, appeared SEAL before me this day in person, and acknowledged he HERE signed, scaled and delivered the said instrument as his free and voluntary act as such Deputy Sheriff,

for the uses and purposes therein set forth. gen under my hand and official scal, this

19 Commission expires Notarv

MAIL TO: AND PREPARED BY: KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603

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- $^{*}\mathcal{B}^{*}$: * (10.0) z

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THE ATTE ADDRESS.

3-8-89 ESMAN

451 Seventh Ave. S.W.

ADDRESS OF GRANTEE:

OFFICIAL SEAL CARMEN A. DESTEFANO NOTARY PUBLIC STATE OF ILLINOIS Washington D.C. 20410 MY COMMISSION EXP. JUNE 3. 1991

MAIL TAX BILLS TO: U.S. Department of HUD Single Family Property Disposition Branch 547 West Jackson Boulevard Chicago, Illinois 60606

ANNIE D. EVANS

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Property of Coot County Clark's Office

LEGAL DESCRIPTION

LOT 12 IN BLOCK 3 IN STREAMWOOD UNIT 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1957 AS DOCUMENT 16887912, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

9 EAST SCHAUMBURG ROAD STREAMWOOD, ILLINOIS 60103

PERMANENT INDEX NUMBER: 06-23-105-012, VOLUME 060

County Clarks Office T43333 TRAN 4936 (3/08/89 12:42:00 45507 4 C * \$ \$ \$ 9 10:1689 COOK COUNTY RECORDER

1700 MAIL

EXHIBIT "C"

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Proberty of Cook County Clerk's Office