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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT THE HUNTINGTON MORTGAGE COMPANY
of the County of FRANKLIN , State of OHIO for and in consideration of
one dollar, and for other and good and valuable considerations, the receipt whereof
is hereby acknowledged, does hereby remise, release, convey and quit-claim unto
JOHN F. SMITH, SINGLE NEVER MARRIED 34 APACHE STREET, PARK FOREST.
ILLINOIS heirs, legal representatives and assigns, all
the right, title, interest, claim or demand whatsoever HE may have acquired in,
through or by a certain MORTGAGE, bearing date the 06 day of OCTOBER
19 88, and recorded in the Recorder's Office of COOK County, in the State
of <u>ILLINOIS</u> , in Book of , Page as Document
Number 88472032, to the premises therein described, situated in the County
of COOK , State of ILLINOIS , as follows, to wit:
Lot 15 in block 9 in the Village of Park Forest area no. I being a subdivision of the northwest 4 and the northwest 4 of section 30, township 35 north, range 14, east of the third principal meridian, lying south of the south right of way line of Elgin Joliet adn Eastern Railroal, in Cook County, Illinois.
together with all the appurtenances and privileges thereunto belonging or
appertaining.
WITNESS my hand this 1st day of Narch , 1989. RECORDING 12.00
09101870## CHECK 12.00 5000A000 13:46
Ry: Kovalski.
Vicz-President
7
STATE OF OHIO
STATE OF OHIO COUNTY OF FRANKLIN , SS: I, a notary public in and for the said County, in the State afternaid, DO HEREBY
I, a notary public in and for the said County, in the State aforesaid, DO HEREBY 🧸
CERTIFY that THE HUNTINGTON MORTGAGE COMPANY BY RUTH KOVALSKI, VICE-CRESIDENT
personally known to me to be the same person whose name is subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged
that he/she signed the said instrument as his/her free and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official scal, this ist day of March

JEFFREY LOUIS DABROSSE
HOTARY PUBLIC, STATE OF OHTO
MY COMMISSION EXPIRES APRIL 12, 1992

THIS INSTRUMENT PREPARED BY: THE HUNTINGTON MORTGAGE COMPANY 41 S. High Street P.O. Box 232 Columbus, OH 43216

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Cook County Clerk's Office

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