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CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO

WHEN RECORDED RETURN TO:
SHEARSON LEHMAN MORTGAGE CORP.
19000 MACARTHUR BLVD
NEWPORT BEACH, CA. 92658



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICAN MORTGAGE COMPANY
24700 EAST BAYLAND AVENUE
HUNTERSBURG, CALIFORNIA

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100th DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

NORTHEAST SAVINGS, F.A.

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ made and executed by _____

which said Mortgage or Deed of Trust was recorded on 9-17-88 as Reception No. 88413939 in Book No _____ at Page _____ in the office of the County Clerk and Recorder of _____ County, _____ and which Mortgage or Deed of Trust covers property described as: _____

PROPERTY ADDRESS:

LOAN AMOUNT:

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 1988

BY: Beck A. Martin

BY: Sheila S. Norman

ACKNOWLEDGEMENT

STATE OF _____

COUNTY OF _____

On this _____ day of _____, 1988, before me, the undersigned Notary Public personally appeared _____ who acknowledged himself/herself to be _____ of _____ who acknowledged himself/herself to be _____ of _____ and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila S. Norman
NOTARY PUBLIC

MY COMMISSION EXPIRES _____

Notary Address:

REQUESTED AND PREPARED BY:

Jacqueline Hedger

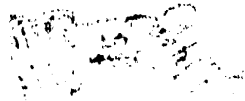
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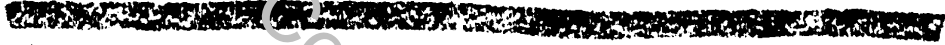
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Property of Cook County Clerk's Office

RECORDING 12.00
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CHECK 12.00
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