

# UNOFFICIAL COPY

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THIS INSTRUMENT WAS PREPARED BY:

Arthur W. Fedder/lao  
111 West Washington Street  
Chicago, Illinois 60602

83101262

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as

Trustee

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

EDDIE E. LYDIKSEN AND MARY JO LYDIKSEN, HIS WIFE,  
the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 87408015, in book \_\_\_\_\_, page \_\_\_\_\_, to the premises situated in the said County, State of Illinois, described as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

(Date) February 23, 1989

CHICAGO TITLE AND TRUST COMPANY  
as Trustee as aforesaid

By: *[Signature]* Assistant  
Vice-President

Attest: *Gail A. Gulling* Assistant  
Secretary

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Property of Cook County Clerk's Office

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS SS  
COUNTY OF DU PAGE

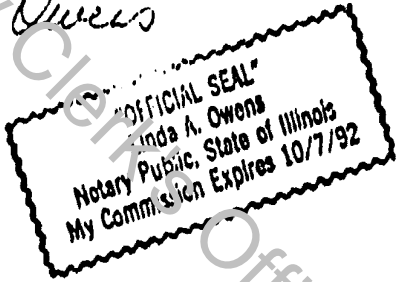
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I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Date: February 23, 1989

Notary Public: Linda A. Owens



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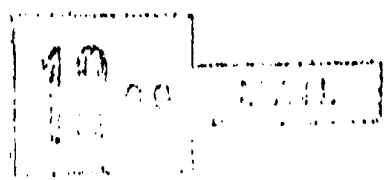
Name Patricia G. Murray  
Street 550 Pennsylvania Ave.  
City Glen Ellyn, IL 60137



DEPT-011 \$13.25  
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#1439 # D \* - 89 - 101262  
COOK COUNTY RECORDER

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Instructions:



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PARCEL 1:

UNIT NO. 403 IN THE GRACE MANOR CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY FOR THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE NORTHERLY 75 FEET MEASURED ON THE WEST LINE OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID 579 FEET SOUTH OF THE NORTH WEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID, THENCE SOUTH 83 DEGREES, 30 MINUTES, EAST 156 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID, 279.23 FEET; THENCE NORTH 83 DEGREES 30 MINUTES, WEST 156 FEET TO A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID 279.23 FEET NORTH OF A POINT OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID 279.23 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART OCCUPIED BY GRACELAND AVENUE) EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 86581946, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 12 & 6 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 86581946.

PROPERTY ADDRESS: 463 GRACELAND, DES PLAINES, ILL. 60016  
PIN NO. 09-17-402-176-1011

176-1011  
09-17-402