

STATE OF CALIFORNIA

COUNTY OF Los Angeles

I, The Undersigned, a Notary Public in

UNOFFICIAL COPY

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DAVID J. PROKORNY AND MAGDA I.

PROKORNY, Husband and wife

proved to me on the basis of satisfactory evidence

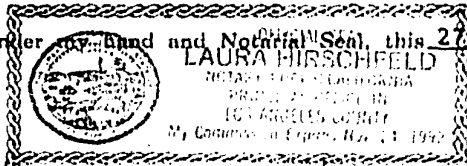
to be the same person as whose name is subscribed to the foregoing instrument,

appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument

as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of all

rights under any homestead, exemption and valuation laws.

GIVEN under my hand and Notarial Seal, this 26th day of February, A.D. 1989



Laura Hirschfeld
Notary Public

CORPORATIONS AND TRUSTEES

I, _____, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

_____ President of _____

and _____ Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

President, and _____ Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;

and the said _____ Secretary then and there acknowledged that _____ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as _____ own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this _____ day of _____, A. D., 19 _____

89101306

Notary Public.

MY COMMISSION EXPIRES _____

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS

OF CRAGIN FEDERAL BANK FOR SAVINGS

5133 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

89101306

DEPT-01... \$13.00
T#4444 TRAN 5768 03/08/89 11.17.00
#1484 # D *-89-101306
COOK COUNTY RECORDER

9 0 2 1 0 1 6 8

#13-

UNOFFICIAL COPY

Loan No. 01-45817-05

Assignment of Rents (Individual, Corporation, and Corporate Land Trustee)

63101306

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, WILLIAM M. ISKANDAR and SOAD R. ISKANDAR, HUSBAND AND WIFE and DAVID J. POKORNY and MAGDA E. POKORNY, HUSBAND AND WIFE of the VILLAGE of WESTCHESTER County of COOK, and State of ILLINOIS

in order to secure an indebtedness of TWO HUNDRED THIRTY-THREE THOUSAND SIX HUNDRED AND NO /10 Dollars (\$ 233600.00), executed a mortgage of even date herewith, mortgaging to

CRAGIN FEDERAL BANK FOR SAVINGS

hereinafter referred to as the Mortgagee, the following described real estate:
LOT 4 IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 30 IN SUBDIVISION BY THE GALENA AND CHICAGO UNION RAILROAD COMPANY OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE SUBDIVISION BY SAID COMPANY RECORDED MARCH 24, 1963 IN BOOK 161 MAPS, PAGE 83 IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 7444 W. WASHINGTON, FOREST PARK, ILLINOIS 60130.
PERMANENT INDEX # 15-12-431-010
COMMONLY KNOWN AS: 7444 W. WASHINGTON, FOREST PARK, ILLINOIS 60130

and, whereas, said Mortgagee is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign, transfer and set over unto said Mortgagee, and/or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Mortgagee under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the Mortgagee and especially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned do hereby irrevocably appoint the Mortgagee the agent of the undersigned for the management of said property, and do hereby authorize the Mortgagee to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name(s) of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Mortgagee may do.

It is understood and agreed that the Mortgagee shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall in and of itself constitute a forcible entry and detainer and the Mortgagee may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Mortgagee of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this 21ST

day of FEBRUARY A.D., 19 89

William M. Iskandar (SEAL)
WILLIAM M. ISKANDAR
David J. Pokorny (SEAL)
DAVID J. POKORNY
STATE OF ILLINOIS
COUNTY OF _____ } ss.

Soad R. Iskandar (SEAL)
SOAD R. ISKANDAR
Magda E. Pokorny (SEAL)
MAGDA E. POKORNY

I, the undersigned, a Notary Public in

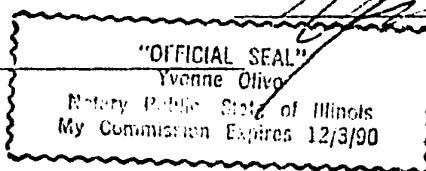
and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT WILLIAM M. ISKANDAR and SOAD R. ISKANDAR, HUSBAND AND WIFE personally known to me to be the same person § whose name § are subscribed to the foregoing instrument,

appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument

as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 21ST day of FEBRUARY A.D. 19 89.

MY COMMISSION EXPIRES



Notary Public

SEE BACK SIDE FOR CALIFORNIA NOTARY

15697/991129

404

Box 403

156

63101306

INDIVIDUALS

UNOFFICIAL COPY

SEB BACK SIDE FOR CALIFORNIA

MY COMMISSION EXPIRES

STANDARD -

GIVEN under my hand and Notarial Seal, this 21ST day of FEBRUARY A.D. 1989

appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument personally known to me to be the same person as whose name is subscribed to the foregoing instrument.

SOAD R. ISKANDAR, HUSBAND AND WIFE and WILLIAM M. ISKANDAR and

DAVID J. FOKORNY and WILLIAM M. ISKANDAR

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this 21ST

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants. The failure of the Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Mortgagee of its right of foreclosure.

It is understood and agreed that the Mortgagee shall have the right to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the Mortgagor, due or to become due, or that the Mortgagee may do.

and, whereas, said Mortgagee is the holder of said mortgage and the note secured thereby; FOREST PARK, ILLINOIS 60130, PERMANENT INDEX # 12-421-010, COMMONLY KNOWN AS: 7444 W. WASHINGTON, FOREST PARK, ILLINOIS 60130

CRAIGIN FEDERAL BANK FOR SAVINGS

In order to secure an indebtedness of TWO HUNDRED THIRTY-THREE THOUSAND SIX HUNDRED AND NO /10 Dollars (\$ 233600.00) executed a mortgage of even date herewith, mortgaging to

ROBERTA J. ISKANDAR, HUSBAND AND WIFE and WILLIAM M. ISKANDAR and DAVID J. FOKORNY and

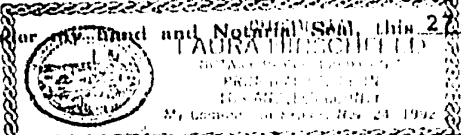
Assignment of Rents (Individual, Corporation, and Corporate Land Trustee)

Loan No. 01-45817-05

as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of all

rights under any homestead, exemption and valuation laws.

GIVEN under my hand and Notarial Seal, this 27th day of February A.D. 1989



Laura Hirschfeld Notary Public

99101306

15697/1989

Box 403 4/4

69101306

DEPT-01
#1484 # D * 87-101306
COOK COUNTY RECORDER
1#4444 TRAN 5768 03/08/89 11.17.00
\$13.00

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JELINS
OF CRAIN FEDERAL BANK FOR SAVINGS
5133 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

MY COMMISSION EXPIRES
Notary Public

89101306

GIVEN under my hand and Notarial Seal, this _____ day of _____ A. D., 19____
and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth,
corporate seal of said Corporation, did affix the corporate seal of said Corporation, for the uses and purposes therein set forth,
and the said _____ Secretary then and there acknowledged that _____ as custodian of the
ment as such _____ President, and _____ Secretary, respectively, appeared before me
this day in person and acknowledged that they signed and delivered the said Instrument as their own free and
voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth:
and who are personally known to me to be the same persons whose names are subscribed to the foregoing instru-
Secretary of said Corpora-

I, _____ a Notary Public in and for said County, in
the State aforesaid DO HEREBY CERTIFY THAT
STATE OF _____ }
COUNTY OF _____ }
SS.

ATTEST
Secretary
By _____ President
Secretary this _____ day of _____ A. D., 19____
President and its corporate seal to be hereunto affixed and attested by its

IN WITNESS WHEREOF, the undersigned, _____, has caused these presents to be signed by its

SECRETARY OF THE STATE

