CAUTION: Consult a lawyer before using or acting under this form. All warrantes, including merchantability and littless, are excluded.

FOR THE PROTECTION OF THE

DEPT-01 T#4444 TRAN 5767 03/08/89 11:20:00 #1491 # D *-89-101313 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW	ALL MEN BY THESE PRESENTS,
THAT Irving Burstein	
of the County of Cook	ad State of 1111 nois for and in consideration of one dollar, and for
other good and valuable consideration	the receipt whereof is hereby acknowledged, do _es hereby remise,
release, convey and quit-claim unto	Parvey J. Burstein (NAME AND ADDRESS) 2201 N. Cleveland Ave. Unit 504 Chicago, II. 6061
heirs, legal representatives and assign	s, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a co	ertain note, bearing date the 23, day of February.
19.83, and recorded in the Recorder's C	Office of Gook County, in the State of Illinois in Book
ofpage	as Document Number 20586199 , to the premises therein described,
situated in the County of Cook	, State of Illinois , w follows, to wit:
P.T.N. 14-33-114-04	privileges thereunto belonging or appertaining.
	Trying Bursteil (SEAL)
STATEOFIllinois	
COUNTY OF	SS.
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Leving. Burgelin. personally known to me to be the same person—whose name—Le subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that—be signed, sealed and delivered the said instrument as—11.1.5—free and voluntary net, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 16 th day of FEBRUARY, 19 89

dby Mary K. Syc 921 Buona Rd. Lake Forest, Il. 60045 (NAME AND ADDRESS) This instrument was prepared by

\$12.00 MAIL

RELEASE DEED

OT

Property of County Clerk's Office

GEORGE E. COLE® LEGAL FORMS

UNOFFICIAL COPY

Unit 504 as defineated on plat of survey of the following described parcel of reaf estate: Lots 25,26,27 and 28 in Husted's Subdivision of South part of Black 13 in Canal Trustee's Subdivision of Section 33, Township 40 North, Range 14, fast of the Third Principal Meridian in Cook County, Illinois, which plat of survey is attached as Exhibit 'A' to Declaration of Condominium mode by Central National Bank in Chicago, as trustee under trust agreement dated December 2,1977, known as trust No.22873 recorded in the Office of Recorder of Deeds of Cook County, Illinois as document number 24256262; together with its undivided percentige interest in the common elements as set forth in said Declaration; and together with exclusive easement to use Parking Space No. 6 as set forth in said Declaration and Survey.

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