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## ASSIGNMENT OF REAL ESTATE MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and having its principal office and place of business in and authorized to do business in Illinois the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE CO 3737 PERRIN CENTRAL, SAN ANTONIO, TX 78217

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 23rd December 1988 made by: STEVEN A BONDS, DIVORCED AND NOT SINCE REMARRIED

BROASVIFA. IL 60153 2900 S 10TH AVE

to it, securing the payment cross promissory note therein described for the sum of

Seventy- Three Thousand, Five Hundred Ninety- Four and 00/100

73,594.00 ) and all right, title and interest in and to the premises situated in the County of Dollars (\$ and State of Illinois and described in said mortgage as follows: COOK

to wit:

THE EAST 1/2 OF THE NORIE 50 FEET OF LOT 1 IN BLOCK 10 IN KOMAREK'S WEST 22ND STREET FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SJUTHERLY LINE OF THE ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY, 12 COOK COUNTY, ILLINOIS. PIN # 15-22-418-020-0000

County, in the State of Which said mortgage is Recorded in the office of the Recorder of as Document No. 88 - 59 3 483 , in Book at Page together with the said note therein described, and the money due or to grow the thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and as ignit, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST.VICE-PRESIDENT and attested by its ASST SECRETARY

be hereunto affixed this 8th

day of February, 1989

MARGARETTEN &

**ATTEST** 

(SEAL)

Donna Rosa ASST SECRETARY

BY

NOTARY PUBLIC

L. Gibbs VICE-PRESIDENT

STATE OF

**NEW JERSEY** 

**COUNTY OF** 

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

ASST.

SS:

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) Prepared by: Donna Rosa

MARGARETTEN & COMPANY, INC. 1 RONSON RD., ISELIN NJ 08830 day of February, 1989

NOTARY PUBLIC OF NEW JERSEY

My Commission Expires June 12, 199]

A TAKE

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County Clark's C

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RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
TRONGON ROAD
2.0 EUX 4627 ISELIN. N. 08839-1027

ATTENTION: DOCUMENT CONTROL

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