62202309

63102188

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE CO 3737 PERRIH CENTRAL, SAN ANTONIO, TX 78217

24th party of the second part, its successors and assigns, a certain indenture of mortgage dated the 1989 made by: day of January FELIPE MONTOVA. AND SOCURPO MONTOVA, . HIS WIFE

CHICAGO, IL 50529 6031 S RICHMOND AVE

19-13-313-010 PARCEL #

to it, securing the payment of the promissory note therein described for the sum of Forty- Two Thousand, Tairty- Nine and 00/100

42,039.00

Dollars (\$ ) and all right, title and interest in and to the premises situated in the County of and State of Illinois COOK and described in said mortgage as follows:

to wit:

LOT 30 IN BLOCK 6 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 19-13-313-010 6031 S RICHMOND AVE, CHICAGO, IL

**63102488** 

Which said mortgage is Recorded in the office of the Recorder of

as Pocument No. 89 - 043 153

, in Book at Page Tllinois together with the said note therein described, and the money due or to grow (ue thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT , and attested by its and its corporate seal to

be hereunto affixed this

16th

day of FEBRUARY 1989

COMPANY MARGARETTEN

TERRI L.

GIBBS

ATTEST (SEAL)

STATE OF

NEW JERSEY

**COUNTY OF** 

MIDDLESEX

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

day of 16th

PEÉRUARY 1989 PREPARED BY: MELODY KOVACS, MARGARE

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

1 RONSON RD ISELIN, NJ 08830

NOTARY PUBLIC

NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991 LOT 30 IN BLOCK 6 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 19-13-313-010 6031 S RICHMOND AVE, CHICAGO, IL 60629

Property of County Clerk's

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MARCHETTER BOOMBANT, INC. Att. Branch Document Comme

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