## UNOFFICIAL COPYS ASSIGNMENT OF NOTE AND MORTGAGE

89102586	3
FOR VALUE RECEIVED, HERITAGE MORTGAGE COMPANY, AN ILLINOIS CORP. hereby assigns, transfers and sets over to SOURCE FUNDING CORPORATION	
that certain	īn
mortgage executed by JOSH D. JOHNSON, JR., MARRIED TO KATHERINE DIXON AND HELEN M. PARKS. A WIDOW as Mortgagor, to	:0
HERITAGE MORTGAGE COMPANY	
as Mortgagee, dated <u>FEBRUARY 8, 1989.</u> conveying the following described real estate, to wit:	ıe
LOT 8 IN BLOCK 10 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRIN MERIDIAN, IN COOK COUNTY, ILLINOIS.	WEST ICIPAL
PTIN: 16-11-124-033 VOL. 552  PROPERTY ADDRESS: 538 N. MONTICELLO AVE. CHICAGO, ILLINOIS 60624	
PROPERTY ADDRESS: 538 N. MONTICELLO AVE. CHICAGO, ILLINOIS 60624	
383	<i>9</i> 3
and (recorded) (recistered) in the (Recorder's) (Registrar's) Office o	E P
COOK County, Illinois on $\frac{2\cdot 14\cdot 59}{2\cdot 14\cdot 19}$ a Document No. $\frac{29-961}{1461}$ together with note and indebtedness secure thereby.	
O Managara Coupling	;; ;}
IN WITNESS WHEREOF, MERITAGE MORTGAGE COMPANY has cause its corporate seal to be hereto affixed and these presents to be signe by its Vice President and attested by its Assistant Secretary, this 9TH day of FEBRUARY , 19189.	
BY VIGE PRESIDENT Deborah A. Tanke	
	•
ATTEST:	
ASSISTANT SECRETARY Colleen T. Hays  DEPT-01 T#4444 TRAN 5784 03/08/89 #1778 # D = -89-10 COOK COUNTY RECORDER	\$12.09 16:01: <del>00</del> 2 <b>586</b>
STATE OF ILLINOIS )	
COUNTY OF COOK ) SS:	
I, the undersigned, a Notary Public in and for the Courty and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of HERITAGE MORTGAGE COMPANY personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.	d q y - y d e
GIVEN under my hand and seal, this 9TH day of FEBRUARY	,
MATION EL STAL " NATION EL STEATE NOTAN FUSIO, STAVE OF HERIOS NOTARY PUBLIC MY COMPSSION EXPIRES 6/24/31	_
My Commission Expires:	<b>-</b> -
<u> </u>	
This instrument prepared by: JOHN R. STANISH, 1000 East 111th Street, Chicago, IL 60628	,

(Box64)

## UNOFFICIAL COPY

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