UNA FEW GRACES COPY 2 89102642

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration
of the sum of
LOMAS MORTGAGE USA, INC.
the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the
and all its right, title and interest to the premises therein described as follows,
to-wit:
SEE LEGAL RIDER ATTACHED #EPT-91 \$12.00 THILL TRAN 6146 93/68/87 15:27:00 #2976 # A *-89-102642 COOK COUNTY RECORDER
$O_{\mathcal{F}}$
Which said Mortgage is in theRECORDER'S Office of the County of in the State of ILLINOIS as Document Number
Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisor in the said Indenture of Mortgage contained.
In Witness Whereof, the first party has executed this instrument by its duly cauthorized officers, and has caused its Corporate Seal to be hereto affixed, this address of the day of
DRAPER AND KRAMER, INCORPORATED
BY: Wide President
Attest: Do de Assistant Secretary WILLIAM M. KEARNEY
STATE OF ILLINOIS) SS
COUNTY OF COOK) Transfer Totale
and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworm, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.
Given under my hand and Notarial Seal this 30th day of January A.D., 19 89 .
Carole L. Drobe
THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603 Notary Public My Commission Expires: 2-23-92
P-9 TAX IDENTIFICATION NUMBER: PROPERTY COMMONLY KNOWN AS: 8424 WESTBERRY LANE TINLEY PARK, IL 60477
1200

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Property of Cook County Clark's Office

Carole L Chica

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UNIT NUMBER 8424 IN WESTBERRY VILLAGE UNIT NUMBER 3 CONDOMINIUM AS UNII NUMBER 3424 IN WESTBERRY VILLAGE UNIT NUMBER 3 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY VILLAGE UNIT NUMBER 3, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSH 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 3, 1976 KNOWN AS TRUST NUMBER 4449 AND RECORDED AS DOCUMENT 88148707 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TOWNSHIP COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH, IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTCAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. IS VEN, HOUGH DO AT LEI.

OF COOK COUNTY CLOTH'S OFFICE

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