

89-83-COOK-188

UNOFFICIAL COPY

PREPARED BY
H. A. DAVIS
350 WEST 22ND STREET-SUITE 100
LOMBARD, ILLINOIS 60148

MAIL
NAME
ADDRESS
CITY & STATE

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
350 WEST 22ND STREET-SUITE 100
LOMBARD, ILLINOIS 60148



89102148
DEPT-01
T#3333 TRAN 4932 03/08/89 13:44:00
#3533 + C * -89-102148
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST NATIONAL BANK OF WILMINGTON
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 3, 1989, executed by
J. BARRY MC MAHON AND BARBARA E. MC MAHON, HUSBAND AND WIFE

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**, ITS SUCCESSORS AND/OR ASSIGNS, a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is **350 WEST 22ND STREET-SUITE 100, LOMBARD, ILLINOIS 60148** and recorded in Book Volume No. _____, page (s) _____, as Document No. _____, **COOK** County Records, State of Illinois described hereinafter as follows:

LOT 3 IN CORNER OAKS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 8, 9, 10 AND 11 IN BLOCK 41 IN ARTHUR T. MC INTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECTION 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-26-302-042
COMMONLY KNOWN AS 4620 ANGELINE COURT
ROLLING MEADOWS, ILLINOIS 60008

80102148

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

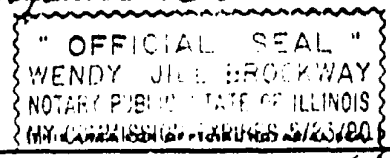
PREFERRED MORTGAGE ASSOCIATES, LTD.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF DU PAGE

On **MARCH 3, 1989** before me, the undersigned, a Notary Public in and for the said County and State, personally appeared **HOWARD A. DAVIS** to me personally known, with **RUTH A. EHRSAM** me, did say that he/she is the **PRESIDENT AND VICE PRESIDENT** of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: *Howard A. Davis*
HOWARD A. DAVIS
PRESIDENT
By: *Ruth A. Ehrsam*
RUTH A. EHRSAM
VICE PRESIDENT
Witness: *Wendy J. Brockway*
Witness: *David C. Kelder*

Notary Public *Wendy J. Brockway*
My Commission Expires **2-23-90** County, IL



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