

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

89103727

For good and valuable consideration, FIRST UNIVERSAL MORTGAGE COMPANY
 a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,
 assign, transfer and set over unto THE FLORIDA GROUP, INC.
 a Corporation of the State of FLORIDA its successors and assigns, a
 certain Indenture of Mortgage, bearing date the 27th day of February
19 89, made by DAVID L. PERKINS, DIV/NOT REMARRIED
 and all its rights, title and interest to the premises therein described as follows:

77-21-3881
3003

LOT 8 IN BLOCK 4 IN MENAGE'S SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH
 1/2 OF BLOCKS 10, 11, 12 AND THE NORTH 1/2 OF BLOCKS 14, 15, 16 IN THE FIRST
 ADDITION TO KENSINGTON, SECTIONS 22, 27 AND 28, TOWNSHIP 37 NORTH, RANGE 14,
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 PTI# 25-27-14-025

Commonly known as: 12052 SOUTH MICHIGAN, CHICAGO, IL 60628
 which said Mortgage is RECORDED in the RECORDERS Office of the
 County of COOK in the State of ILLINOIS as Document Number
-89-103727

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Together with the principal note therein described, and the money due or to
 become due therein with the interest, unto said THE FLORIDA GROUP, INC.
 its successors or assigns, forever, subject only to the provisos in the said
 Indenture of Mortgage:

IN WITNESS WHEREOF, FIRST UNIVERSAL MORTGAGE COMPANY
 has executed this instrument by its duly authorized officers, and has caused its
 Corporate seal to be hereto affixed, this 27th day of February, A.D., 1989.

ATTEST: James E. Porter
 (James E. Porter)

FIRST UNIVERSAL MORTGAGE COMPANY

BY: M. J. Sims
 Maurice Sims
 4763 S. E. * -89-103727
 SECRETARY COOK COUNTY RECORDER

State of Illinois General Messenger
 County of Cook

I, McHenry S. Robinson, a Notary Public in and for said County and
 State do hereby certify that the above named Secretary and the above named
General Mgr of the Corporation named herein which executed the within instrument
 that the seal affixed to said instrument is the Corporate Seal of said Corporation:
 that said instrument was signed and sealed on behalf of said Corporation pursuant to
 its bylaws or a resolution of its Board of Directors and that he/she acknowledge the
 said instrument to be the free act and deed of said Corporation.



GIVEN under my hand and Notarial Seal this 28th day of February, A.D., 1989.

-89-103727

McHenry S. Robinson
 Notary Public

My commission expires: 3-13-90

Record and Return to:
 FIRST UNIVERSAL MORTGAGE COMPANY
 1229 NORTH BRANCH STREET
 CHICAGO, IL 60622

This instrument prepared by: JAMES PORTER

12.25

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Property of Cook County Clerk's Office

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