

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan Number: 8118857

Pocl Number: 194643

89103755

43362251

KNOWN ALL MEN BY THESE PRESENTS: CENTRUST MORTGAGE CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of California, and authorized to do business in Illinois and having its principal office and place of business in the City of Deerfield Beach, State of Florida, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

CENLAR FEDERAL SAVINGS BANK

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 24th day of October, 19 86 made by:

Jose M. Bonilla and Ma De Jesus Bonilla, his wife and Olegario Banuelos and Rosa Maria Banuelos, his wife to it, securing the payment of one promissory note therein described for the sum of Fifty nine thousand seven hundred fifty and no/100

DOLLARS (\$ 59,750.00 )

and all right, title and interest in and to the premises situated in the County of: Cook

and State of Illinois and described in said mortgage as follows to wit:

See Attached legal description

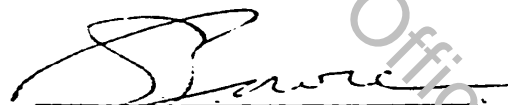
PIN No. 03-27-402-010

-89-103755

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Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 87549131 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Assistant Vice President, and its corporate seal to be hereunto affixed this 30th day of November, A.D. 19 87.

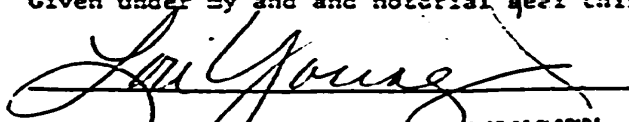
CENTRUST MORTGAGE CORPORATION

  
Stacey Bowie  
Assistant Vice President

STATE OF FLORIDA }  
COUNTY OF BROWARD ) ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the person whose name is subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of CENTRUST MORTGAGE CORPORATION, & personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as (her)his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and said did also then and there acknowledge that (s)he as custodian of the seal of said corporation did affix the said corporate seal to said instrument as (her)his own free and voluntatry act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

Given under my and notarial seal this 30th day of November, A.D. 1987 .

  
NOTARY PUBLIC, STATE OF FLORIDA  
MY COMMISSION EXPIRES OCT. 23, 1992

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E

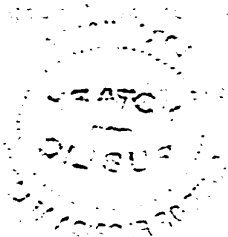
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Property of Cook County Clerk's Office

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\$16.00 MAIL

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811857

87549131

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COOK COUNTY RECORDER

RECEIVED 8-1-07-549131

RECEIVED 12/28/07 15:36:00

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THE EAST 55.23 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT, THE EAST 12.0 FEET, 45 MEASURED ON THE NORTH AND SOUTH LINES THEREOF THE MOST SOUTHERLY 30.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT, THAT PART OF LOTS 1, 2, 3 AND OUTLOT "A" IN CHICAGO LAND RECLAMATION UNIT "NUMBER 1" BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 27 AND PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 1, THENCE SOUTH ALONG THE EAST LINE OF LOT 1 A DISTANCE OF 75.0 FEET TO A POINT 5.0 FEET NORTH OF THE SOUTH EAST CORNER OF LOT 1, THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1, A DISTANCE OF 100.0 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2 A DISTANCE OF 21.0 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2 A DISTANCE OF 24.0 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2, A DISTANCE OF 30.0 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2 AND SAID LINE EXTENDED A DISTANCE OF 152.02 FEET TO THE WEST LINE OF OUTLOT "A"; THENCE NORTH ON THE WEST LINE OF OUTLOT "A" A DISTANCE OF 129.58 FEET TO THE NORTH WEST CORNER OF OUTLOT "A"; THENCE EASTERLY ALONG THE NORTH LINE OF OUTLOT "A" AND THE NORTH LINE OF LOT 1, A DISTANCE OF 277.12 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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