Loan No: 0101006620

REI ATTORNEY SERVICES #\_\_\_

## Loan No: 0101006020

89103765

	03703763
FOR VALUE RECEIVED, SHELTER MORTG	AGE CORPORATION WISCONSIN
corporation, hereby assigns, transfers an	d sets over to GUARANTY SAVINGS
AND LOAN ASSOCIATION AND/OR ITS AS	SIGNS
that certain mortgage executed by ALBER ARIAS , HIS WIFE	10 ARIKS AND SELEN
	, as Mortgagor, to SHELIER
MORTGAGE CORPORATION	as Mortgagee, dated MARCH U3, 1989
LOT NUMBER 902 IN ROLLING MEADOWS SUBDIVISION OF PART OF THE NORTH 1 42 NORTH, RANGE 10, EAST OF THE TH ACCORDING TO THE PLAT OF SAID SUBD 9, 1954 AS DOCUMENT 16, 011, 193,	/2 OF SECTION 36, TOWNSHIP IRD PRINCIPAL MERIDIAN, IVISION RECORDED SEPTEMBER
	5765
<b>O</b> .	. DEPT-01 \$12.25
DOOP OF	. 7\$3333 TRAN 5009 03/09/89 09:17:00 . \$5690 \$ C *-89-103765 . COCK COUNTY RECORDER
Ope	
TAX KEY NUMBER: 02-36-211-043 P.A.: 2202 KIRCHOFF ROAD, HOLLING	MEADOWS, IL 60008
and (recorded) (registered) in the (Recorded) (registered) (r	
IN WITNESS WHEREOF, SHELTER MORT corporate seal to be hereto affixed and the President and attested by its Vice-Presmarch , 19 89.	CASE CORPORATION has caused its Vice less of sents to be signed by its day of SHELTER MORTGAGE CORPORATION
	0 01
ATTEST:	By bight sing fast. Aget President
Cindy L. Kammers Vice-President	O <sub>sc</sub>
TATE OF WISCONSIN	
OUNTY OF HILWAUKEE	CO
ereby certify that the above named <u>Asst</u> espectively of <u>SHELTER MORTGAGE COR</u>	n and for the County and State aforesald, do . President and Vice-Presidensed XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
o the foregoing instrument as such office cknowledged that they signed and delivered oluntary act and as the free and voluntary urposes therein set forth; and the said	rs, appeared before me this day in person and the said instrument as their free and y act of said corporation for the uses and Asst. V.P. Sacrazza Said corporation, did affix the same to said as the free and voluntary act of said
GIVEN under my hand and Notarial Seal,	Statemen 3RD day of MARCH
989. y commission expiresinty_12,_1992	Man 2. Lowe 3

89103765

## **UNOFFICIAL COPY**

The County Clark's Office

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