

UNOFFICIAL COPY

File Number 5542-31-513

89103816

STATEMENT OF INCORPORATION

STATE OF ILLINOIS
SECRETARY OF STATE



Whereas, ARTICLES OF INCORPORATION OF
3-H, INC.

INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE
BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

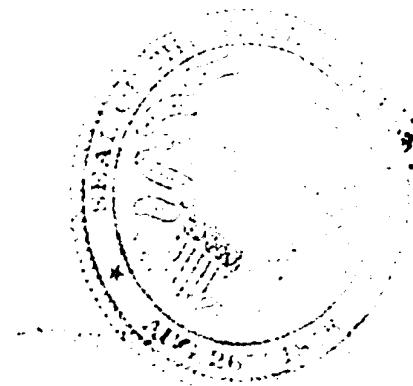
89103816

Now Therefore, I, Jim Edgar, Secretary of State of the State
of Illinois, by virtue of the powers vested in me by law, do hereby
issue this certificate and attach hereto a copy of the Application
of the aforesaid corporation.

In Testimony Whereof, I have set my hand and caused to
be affixed the Great Seal of the State of Illinois,
at the City of Springfield, this 28TH
day of FEBRUARY AD 1989 and
of the Independence of the United States
the two hundred and 13TH.

The signature of Jim Edgar, Secretary of State.

SECRETARY OF STATE



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Property of Cook County Clerk's Office

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BIA-218 (Rev. Jul. 1984)

Submits in Duplicate

Payment must be made by Certified
Check, Cashier's Check or a Money
Order, payable to "Secretary of
State".

DO NOT SEND CASH

JIM EDGAR
Secretary of State
State of Illinois

ARTICLES OF INCORPORATION

File #

This Space For Use By
Secretary of State

Date 2-28-89

License Fee \$ 50

Franchise Tax \$ 25.00

Filing Fee \$ 75.00

Clark 100-38

Pursuant to the provisions of "The Business Corporation Act of 1983", the undersigned incorporator(s) hereby adopt the following Articles of Incorporation.

ARTICLE ONE The name of the corporation is 3-H, Inc.
(Must contain the word "corporation", "company", "incorporated",
"Incorporated", or an abbreviation thereof)

ARTICLE TWO The name and address of the initial registered agent and its registered office are:

Registered Agent	Karen	J.	Hodges
	First Name	Middle Name	Last Name
Registered Office	16219 Lorne	Suite	Suite #/A P.O. Box other is not acceptable
	Number		
Oak Forest	60452	Cook	
City	Zip Code	County	

ARTICLE THREE The purpose or purposes for which the corporation is organized are:

If not sufficient space to cover this point, add one or more sheets of this form.

The transaction of any or all lawful business for which corporations may be incorporated under the Business Corporation Act of 1983.

ARTICLE FOUR Paragraph 1: The authorized shares shall be:

Class	*Per Value per share	Number of shares authorized
Common	No Per	10,000

Paragraph 2: The preferences, qualifications, limitations, restrictions and other special or relative right to respect of the shares of each class are:

If not sufficient space to cover this point, add one or more sheets of this form.

ARTICLE FIVE The number of shares to be issued initially, and the consideration to be received by the corporation therefor, are:

Class	*Per Value per share	Number of shares proposed to be issued	Consideration to be received therefor
Common	NPV	999	\$ 999
			\$
			\$
			\$
			TOTAL \$ 999

A declaration as to a "per value" is optional. This space may be marked "n/a" when no reference to a per value is desired.

CO

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ARTICLE SIX**OPTIONAL**

The number of Directors constituting the initial board of directors of the corporation is _____ and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors be elected and qualify are:

Name _____

Residential Address _____

ARTICLE SEVEN OPTIONAL

- (a) It is estimated that the value of all property to be owned by the corporation for the following year wherever located will be: \$ _____
- (b) It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \$ _____
- (c) It is estimated that the gross amount of business which will be transacted by the corporation during the following year will be: \$ _____
- (d) It is estimated that the gross amount of business which will be transacted from places of business in the State of Illinois during the following year will be: \$ _____

ARTICLE EIGHT OTHER PROVISIONS

Attach a separate sheet of this size for any other provision so to be included in the Articles of Incorporation, e.g., authorizing pre-emptive rights; denying cumulative voting; regulating internal affairs; voting requirements; fixing a duration other than perpetual; etc.

NAMES & ADDRESSES OF INCORPORATORS

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

Dated February 15, 1989

Signature and Name _____

1. Karen J. Hodges _____Karen J. Hodges
Name (please print)2. Maryann Hodges _____Maryann Hodges
Name (please print)

3. _____

Name (please print)

Post Office Address _____

1. 16219 Lone _____

Street

Oak Forest, IL 60452

City/Town

State

2. 17321 Queen Elizabeth _____

Street

Tinley Park, IL 60477

City/Town

State

3. _____

Street

City/Town Street Zip

Reverences must be in ink on original document. Carbon copy, news or rubber stamp markings may only be used on conformed copies.
NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its President or Vice-President and verified by him, and attested by its Secretary or an Assistant Secretary.

Form SCA-218

File No. _____

ARTICLES OF INCORPORATION**FILED**

FEB 28 1989

**JIM EDGAR
SECRETARY OF STATE**

The following fees are required to be paid at the time of filing the Certificate of Incorporation: FILING FEE \$75.00; INITIAL LICENSE FEE of 1/20th of 1% of the consideration to be received for initial issued shares (see Art 3); MINIMUM \$25.00; INITIAL FRANCHISE TAX of 1/10th of 1% of the consideration to be received for initial issued shares (see Art 3); MINIMUM \$25.00.

EXAMPLE OF TOTAL DUE

Contribution as to the Capital Stock	TOTAL DUE
Up to \$1,000	\$107.50
\$ 0.000	\$ 0.00
\$ 10,000	\$ 107.50
\$ 25,000	\$ 117.50
\$ 50,000	\$ 125.00
\$100,000	\$225.00

Standard Filing Fee + License Fee + Franchise Tax

RETURN TO:

Corporation Department
Secretary of State
Springfield, Illinois 62756
Telephone (217) 782-6961

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