

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the _____

EDGEWOOD BANK 83104300

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is heroby acknowledged, does

hereby REMIT, RELEASE, CONVEY and QUIT CLAIM unto DANIEL M. LYNCH AND MARY K. LYNCH, HIS WIFE, 5816 B. WOLF RD. #3, WESTERN SPRINGS, IL 60558

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED bearing date the 8TH day of

AUGUST 1972, and recorded in the Recorder's Office of COOK County, in the State of

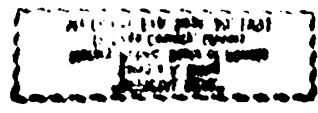
ILLINOIS in book _____ of records, on page _____ as document No. 24063253

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

Legal not required

PERMANENT INDEX NO.: 18-18-201-086-1051
PROPERTY ADDRESS: 5816 B. WOLF RD.
WESTERN SPRINGS, IL



83104300

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said EDGEWOOD BANK

has caused these presents to be signed by its ASST. VICE President, and attested by its ASST.

Secretary, and its corporate seal to be hereto affixed, this 9TH day of NOV, 19 88

EDGEWOOD BANK

By Alan Lawrence
ALAN LAWRENCE, ASST. VICE President

Attest Robin Slas
ROBIN SLAS, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Coldwell Banker Title Services

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

Calwell Banker Title Services
1225 W. 22nd Street, Suite 105
Oak Brook IL 60521

MAIL TO:

*Special Title Sales
39 W. 11th Street
Chicago, IL 60604*

GEORGE E. COLE
LEGAL FORMS

2235

[Handwritten signature]

-89-104400

COOK COUNTY RECORDER
44876 - D - 89-104400
11:37:00 AM NOV 11 1988



Alan Lawrence
19 88

GIVEN under my hand and seal this 9TH day of NOV 19 88
free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as ASST. VICE President and ASST. Secretary of said
and severally acknowledged that as such ASST. VICE President and ASST. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the
a corporation, and ROBIN SLAS, personally
personally known to me to be the ASST. VICE President of the EDGEWOOD BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN LAWRENCE

THE UNDERSIGNED

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS.

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