

UNOFFICIAL COPY

FUMC Loan No. 81128411

ASSIGNMENT OF MORTGAGE
ILLINOIS

89104423

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Camcron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to HOME SAVINGS ASSOCIATION

all its right, title and interest in and to a certain mortgage executed by GARY D. DANIEL AND KATHIE S. DANIEL, HUSBAND AND WIFE

to First Union Mortgage Corporation and bearing date the 12TH of JANUARY A.D. 19 89

and recorded in the Office of the Recorder of COOK County, State of Illinois,

in Book No. on Page as Document No. 89041494

on the 26th day of January A.D. 19 89

Legal Description:

LOT 357 IN WEATHERFIELD WEST UNIT FOUR-A, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 85-300175 ON NOVEMBER 27, 1985 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

07-19-410-015

COMMONLY KNOWN AS: 101 SOUTH STAFFIRE LANE
SCHAUMBURG, ILLINOIS 60193

Signed the 12TH day of JANUARY A.D. 19 89

Louis F. Piatt
LOUIS F. PIATT, Assistant Secretary

Assistant Secretary

FIRST UNION MORTGAGE CORPORATION

By: *Gary L. Shafer*
GARY L. SHAFER, Vice President
Assistant Vice President

ACKNOWLEDGEMENT

STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared GARY L. SHAFER, Vice President and LOUIS F. PIATT, Assistant Secretary to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 12TH day of JANUARY, 19 89

Kimberly Canada
Notary Public in and for said County & State

My Commission Expires: 6/14/89

Prepared by: *Kimberly Canada*
First Union Mortgage Corporation
P. O. Box 18109
Raleigh, NC 27619

RETURN TO:
FIRST UNION MORTGAGE CORP.
1540 E. DUNDÉE RD., SUITE 310
PALATINE, IL 60067

130A 235

89-104423

1/21/99
Coldwell Banker Real Estate Services

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