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PREPARED BY

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SUMMIT FINANCIAL SERVICES CORP.  
5818 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501



AND WHEN RECORDED MAIL TO  
UNITED SAVINGS OF AMERICA

NAME  
ADDRESS  
CITY &  
STATE

P.O. BOX 5348, 2000 YORK ROAD  
OAK BROOK, ILLINOIS 60522-5348

DEPT-01  
T#4444 TRAN 5610 03/09/89 14:04:00  
#2107 # D \*-87-104556  
COOK COUNTY RECORDER

89104556.25

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**UNITED SAVINGS OF AMERICA**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**FEBRUARY 27, 1989**, executed by  
**LECH J. KMIEC, DIVORCED NOT SINCE REMARRIED**

to **SUMMIT FINANCIAL SERVICES**  
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal  
place of business is **5818 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501**  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document

No. **89104555**, **COOK** County Records, State of Illinois ~~XXXXXXXXXXXXXXXXXXXX~~  
**LOT 160 (EXCEPT THE EAST 30 FEET THEREOF) AND (EXCEPT THE WEST 39.7  
FEET THEREOF) IN MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST  
HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

89104556

COMMONLY KNOWN AS **6961 WEST WELLINGTON  
CHICAGO, ILLINOIS 60634**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**SUMMIT FINANCIAL SERVICES**

STATE OF ILLINOIS  
COUNTY OF Cook

*Kathryn A McVeigh*

On **February 27, 1989** before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared **Kathryn A. McVeigh**  
to me personally known, who, being duly sworn by me, did  
say that he/she is the **Vice-President**

By: **Kathryn A. McVeigh**  
It's: **Vice-President**

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By:  
It's:

**\$12.00 MAIL**

Notary Public *Nancy M. Gaynor*  
*Cook* County, IL  
My Commission Expires *5/14/89*

Witness: *Jana Schmitt*  
Witness: **"OFFICIAL SEAL"  
NANCY M. GAYNOR  
Notary Public, State of Illinois  
My Commission Expires 5/14/89**

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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