UNOFFICIAL 095841170

ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

LECH J. KMIEC, DIVORCED NOT SINCE REMARRIED

CITY of of the

County of

COOK

and State of

ILLINOIS.

CHICAGO

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid,

the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto SUMMIT FINANCIAL SERVICES , its successors and

a corporation organized and existing under the laws of the THE STATE OF ILLINOIS (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupany of any part of the following described premises:

SEE ATTACHED RIDER

DEPT-01 T#1444

- TRAN 5810 63/09/89 14:04:00 #2108 # D | ***--59--1645**57

COMMONLY KNOWN AS: 6961 WEST WELLINGTON CHICAGO, ILLINOIS

COOK COUNTY RECORDER

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the As explain, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or proced to by the Association under the power herein granted.

The undersigned do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and research premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises to be own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may de im proper or advisable, and to do anything in and about said premises that the

undersigned might do, hereby ratifying and confirming anything and everything that the Association may do. It being understood and agreed that the said Association shall in se the power to use and apply said avails, issues and profits toward

the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood an tagined that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at a rate per north fixed by the Association, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be const ued as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under any Assignment until after default in the

payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seal, whis of (SEAL) VORCED NOT KMIEC/DI SINCE REMARRIED (SEAL) ellescon of a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LECH J. KMIEC, DIVORCED NOT SINCE REMARRIED whose name 18 subscribed to the foregoing Instrument, appeared personally known to me to be the same person

before me this day in person, and acknowledged that

HE/SHE signed, sealed and delivered the said Instrument as

HIS/HERfree and volumerfile GIVEN under my hand an

uses and purposes therein set forth. both dayof Ted

A.D. 19 89.

My Commission Expires 9/22/90

Markalle Derry

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER

LOT 160 (EXCEPT THE EAST 30 FEET THEREOF) AND (EXCEPT THE WEST 39.7 FEET THEREOF) IN MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DOOP OF C



Summit Firancial Selvices Corp.
5818 & Archer Road
Summit, I'll (1880)

89104557

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