RELEASE DEED

Form 005029 P.O.L

## THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

89104029

THIS INSTRUMENT WAS PREPARED BY: "JS

MidAmerica Federal
55th & Helmes
Clarendon Hills, II 60514-1596

KENNETH KORANDA

		•			2029
Loan No.	39090015	59-140		the above space for recorders use only	
existing und	der the laws o	of the United States.		FEDERAL SAVINGS AND LOAN ASSOCIATION to dollar, and other good and valuable considerations.	
Wileten	Cretty Same			8910405 E. Meyer, husband and wife	29
all the right, Recorders Of		ist, clair) or demand wook	_	coursed in, through or by a certain. Mortgage Deed, of Illinois, as Document Number. 86123774	
and Assignm	ent of Rents.	i, recorded in the Reco	cords Office of	County, in the State of Illinois	s, as Document
Number		, to the f	premises therein describer	ed situated in the County of Cook	(3) ate of
Illinois, as fo	ollows, to-wit:		Ox		S104029
		The South 1/3	of the North 3/5	of the North 1/2 of the South	ا نذ
				of the North West 1/4 of Section	
				East of the Third Principal	Ŋ.
	M	Meridian, (exce	ept the Easterly	410 feet thereof) all in Cook	9
		County, Illinoi	is.	64	.1.
			( /	DEPT-91	.00.00 00 57 \$0
			~(	. T#1415 TRAN 579\$ 037	99/89 97:55:90
		TO 00 10			
	P	PIN # 18-08-103	3-015-0000	. COOK COUNTY HECORD	ÆR )
				1/1x.	1
				*(/_	ĺ
				WINGS AND LOAN A CONCATION has caused its corpor	rate seal to be
hereto affixe	ked, and has o		o be signed to these pro	resents by its ABSt. Vice President, and a	•
Assistant Seco		13th	day of January		1
				MID AMERICA FEC FAIL SAVINGS AND LOAN ASSOCIATIO	α.
				174	^ I
				( T.L. P	I
			۵	A. K. Kanl	1
165 A I	-		91	Y: ASST Ver done)	<del></del>
(SEAL	.)		ATTES	T M. Chusten Jug	
				Assistant Sec etc y	
STATE OF IL	_	; ss.			
	<del>-</del>	and for and for	-aid County in the State	e aforesaid. DO HEREBY CERTIFY THAT: the	
	-			e aloressio. OU HEREBY CERTIFY THAT: the wn to me to be duly authorized officers of the	
				we me this day in person and severally acknowled	
				d officers of said corporation and caused the corp	
			_	the Board of Directors of said Corporation as t	-
			_	tion for the uses and purposes therein set forth.	Magne and C
	*			02-02-02	_
GIVEN under	one bnefigm	I notarial seal, the day	y and year first above writ	otten. MY COMMISSION EXPIRES: 02-02-92	<del>2</del>
			"Office di StAu"	1 Vice & Lieu	
		} No. 1	Vice State of Phones	Noticy Public	
	1. 83		ary Public, State of Th <b>oos</b>	FOR INFORMATION ONLY INSERT STREE OF ABOVE DESCRIBED PROPERTY HERE.	T ADDRESS
	!	i my w	Commusicon Expires 2. 1. 2.1	}	
	- i	1		4811 S. Wolf Road	<del></del>
Mail to:	j	\$10	2.00 MAII	Western Springs, Illinois 60558	
_		/ ~ <b>U</b> IC	_ (),		

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office