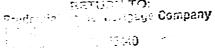
Loan No. 0574040MEX NOFFICIAL9CQPY 3 7
Sale Name FHLMC 1-78
Auditor TIB

Auditor TLB

Angie Brantner



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

89104087

ship under the laws o	f the state of :	New York hereb	y sells, assig	ns and transfers	\$
•	ome Loan Mortgag				
	Wacker Drive Su				-
	IL 60606-1287				-
and its successors an	d assigns, all	its right, ti	tle and inter	est in and to a	• 1
certain mortgage/devd	_	-			
Alma Hussain	re trouble execution	to The Di	ariontial Incur	rance Company to:)40
America and bearing th	With the 22th		f June	ance culpany is:	
λ.D. 19_88 and 1					,
County, State of I					
					Ģ
λ.D. 19_88	ent No. 88-30/9	ion the 13th	cay ofJul	Σ	280tors
		0/			4
Signed the 1st day	oz August		A.D		$\tilde{\alpha}$
	1	The Pruientia	l Home Mortgag	e Company	~
tegy Michael A	By By	· Mile.	15	•	
Michael D. Gree Assistant Secre		. Mari	%. Blue		
LEGAL: See Attached	.ary :ts_	Vice Vice	-ocesident		
TAX ID: 19-01-324-024			()		
15 01 324 024			NO STAT		
STATE OF Minnesots			क का किया । 11/44	-01 14 tran 5798 03/0	89/89
COUNTY OF Hennepin) ss.)	. #16	W # D #-B9-	-10
				O _x	.
On this lst he undersigned, a Notar Blue and Michael D. Gre			_λ.D. 19 88	before me,	
id say that they are Vi	Ce-President and	deeletaat Saa	TOTAL LESSECT	Bichia ext.	
said partnership h	v ereborier of	eoregoing inst	rument was sig	ined on behalf	
knowledged the execution Prudential Home Morte	of said instruction	rument to be th	e voluntary ac	and they tand deed of	
	ege confunty by .	e voicestay	cous suc execu	ted.	
Witness my hand and n	otarial Seal the	day and year	last above wr!	tten.	
		11/1/11/11	hitano.)	
is instrument was prepa	Notary	Public in an	d for said Co	unty & State	
				_	
udential home mortgage (9. Box 1629	<i>L</i> MPANY	**************************************	WATER CO.	100000000000000000000000000000000000000	
nneapolis, MN -55440		.	CNOY C. JO	J#NSON ₹	

1200 /8

UNOFFICIAL COPY.

7807 63 ₆₃ 6

2010165 Operator County Clark's Office

JUNOFFICIAL COPY 3 7

LOT ! IN PAUL O. STENSLAND'S SUBDIVISION OF THE MORTH 1/2 OF BLOCK 3 IN STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIACIS. The County Clark's Office

UNOFFICIAL COPY.

Proberty of Cook County Clerk's Office