## (Individual to Individual)

inyer before using or acting under this form. Ne trespect thereto, including any warranty of men

89104115

ā)

THE GRANTOR , ROBERT E. ALVIN, divorced and not since remarried

Nebraska Omaha of the City County of Douglas State of Nebraska for and in consideration of Ten and no/100 (\$10.00) DOLLARS. s other good and valuable considerations hand paid. CONVEY s and WARRANT to

DEPT-01 T94444 TRAN 5799 03/09/89 10:58:00 #1924 # D \*-89-194115 COOK COUNTY RECORDER

JEFFREY L. PHARIS and ELVIRA L. CULL, his wife 366 Wintergreen Frankfort, IL

(The Above Space For Recorder's Use Only) NAMES AND ADDRESS OF GRANTEES.

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the in the State of Illinois, to wit County of Percel 1: Uni. 10880 that part of Lot 6 in Palos Creek Tounhomes being age

subdivision in the South East 1/4 of Section 14, Township 37 North, Range 12 Easting of the Third Principal Meridian being bounded and described as follows: Commencing at the North East corner of said Lot 6; thence South 62 degrees 13; minutes 48 seconds West along the Northerly line of said Lot 6, 122.17 feet to the point of beginning; thence South 27 degrees, 38 minutes 35 seconds East § to the Southerly line of said lot 6; thence Westerly along a curve of the southerly line of said lot 6; thence westerly along a curve of the south of 19 90 feet; 195.58 feet concave Southerly having a radius of 80.00 feet an arc length of 19.90 feet; thence North 39 degrees, 02 minutes 82 seconds West 44.48 feet; thence North 274 degrees 38 minutes 35 second, west, 61.51 feet to the Northerly line of said Lot 25 6; thence North 62 degrees 13 minutes 48 seconds East along the last described line 28.07 feet to the point of beginning in Cook County: Illinois

Parcel 2: Easements appurtenant to and for the benefit of parcel 1 as set to the parcel 1 a

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tonar cy in common, but in joint tenancy forever.

Permanent Rea	al Estate Index Number(s):	23-14-410-964	03104119
	Real Estate: 10880 S.		
PLEASE PRINT OR			day of February 1989  (SEAL)
TYPE NAME(S) BELOW		(SEAL)	(SEAL)
SIGNATURE(S)			
State of Illinois, OFFICIA DENIRA NOTE SUPPLY HERE	AL SEAL  Formula personally known State of House foregoing  State of House foregoing  free and voluntar	in the State aforesain rin, divorced and no atome to be the same per- instrument, appeared before signed, scaled and defin	ore me this day in person, and acknowlered the said instrument as <u>his</u> surposes therein set forth, including the
Given under my	rhand and official scal, this pires	91 Kiau	ill Drandle
Commission exp	pires	19 15	
This instrument	was prepared by Daniel J	7. Farrell, 7390 W.	College Dr., Palos Hts., IL

AFFIX "RIDERS" OR

89104115

Jeffrey L. Pharis

10880 S. 84th Ave. Palos Hills, Il 60465

DONALD R-BAILEY ATTORNEY AT LAW

LANC PER CONTE

/Cay State and Jr.

## UNOFFICIAL

Warranty Deed JOINT TENANCY

TO

Property of County Clerk's Office

GEORGE E. COLE® LEGAL FORMS