

UNOFFICIAL COPY

PREPARED BY

LEE A. NOLAN
4749 LINCOLN MALL DRIVE
MATTESON, ILLINOIS 60443

3 89104117 | 1 7

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

PATHWAY FINANCIAL
BOX 425
4749 LINCOLN MALL DRIVE
MATTESON, ILLINOIS 60443

DEPT-01
T84444 TRAN 5799 03/09/89 10:59:00
#1926 # 2 * -89-104117
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, INDIANA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 24, 1989 executed by
JEFFREY L. PHARIS AND ELVIRA L. CULL, HUSBAND AND WIFE

to PATHWAY FINANCIAL
a corporation organized under the laws of UNITED STATES OF AMERICA and who's principal
place of business is 20821 SOUTH CICERO AVENUE, MATTESON, ILLINOIS 60443-1692
and recorded in Book/Volume No. page (s) as Document
No. 89104116 . COOK County Records, State of Illinois described hereinafter as follows:
SEE ATTACHED RIDER

23-14-410-004

~~23-14-410-004~~

COMMONLY KNOWN AS 10880 SOUTH 84TH AVENUE
PALOS HILLS, ILLINOIS 60465

89104117

BOX 425

89104117

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PATHWAY FINANCIAL
A FEDERAL ASSOCIATION

STATE OF ILLINOIS
COUNTY OF COOK

On FEBRUARY 24, 1989 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared SARAH F. BECHARD
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.
Notary Public Shirley Langenfeld
My Commission Expires 9-4-92 County, IL

By: SARAH F. BECHARD
It's: VICE PRESIDENT

By: LINDA M. BROWN
It's: ASSISTANT SECRETARY

Witness: SANDRA GONZALEZ
Witness: DONNA S. BREI

(This acknowledgment is not valid unless the notary seal is present)

RECORDED IN BOOK 11111 PAGE 11111

AND WHEN REFERRED MAIL TO

RECORDS SECTION

CLERK OF COURT

DEPT-01
10-1982
11111-11111

Assignment of Real Estate Mortgage

THIS ASSIGNMENT OF REAL ESTATE MORTGAGE is made by the undersigned to the assignee named herein and to that certain Real Estate Mortgage dated and recorded in Book 11111 Page 11111 of the Public Records of Cook County, Illinois, to wit:

County Record of Illinois described hereinafter as follows:
and who's principal
00000-1000

11111

11111

to be paid to the assignee named herein and to become due thereon

PROPERTY FINANCIAL ASSOCIATION

to be paid to the assignee named herein and to become due thereon

to be paid to the assignee named herein and to become due thereon

11111

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Parcel 1: Unit 10880 that part of Lot 6 in Palms Creek Townhomes being a subdivision in the South East 1/4 of Section 14, Township 37 North, Range 12 East of the Third Principal Meridian being bounded and described as follows:

Commencing at the North East corner of said Lot 6; thence South 62 degrees 13 minutes 48 seconds West along the Northernly line of said Lot 6, 122.17 feet to the point of beginning; thence South 27 degrees 38 minutes 35 seconds East 105.58 feet to the Southernly line of said Lot 6; thence Westerly along a curve concave Southerly having a radius of 60.00 feet an arc length of 19.90 feet; thence North 77 degrees 02 minutes 02 seconds West 44.48 feet; thence North 27 degrees 38 minutes 35 seconds West 41.51 feet to the Northernly line of said Lot 6; thence North 62 degrees 13 minutes 48 seconds East along the last described line 28.09 feet to the point of beginning in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of parcel 1 as set forth in the Declaration of Easements, Covenants, Restrictions and Conditions dated June 22, 1987 and recorded June 25, 1987 as document 87348999 and created by deed recorded as document 88065143 for ingress and egress.

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