

HUD CASE NO: 131- 328110-503

THIS INDENTURE WITNESSETH: That SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., and in by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor" for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

LaSalle National Bank as Trustee under Trust Agreement Dated February 14, 1989 and known as Trust # 114172

89104230

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 32 IN BLOCK 19 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-91 \$12.25  
TR#1111 TRAN 6191 03/09/89 09:46:00  
#2221 # A \* - 89 - 104230  
COOK COUNTY RECORDER

Commonly known as: 7737 S. MARSHFIELD AVE., CHICAGO, ILLINOIS 60620  
Permanent Tax No.: 20-30-427-012

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 25TH day of FEBRUARY, 1989 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

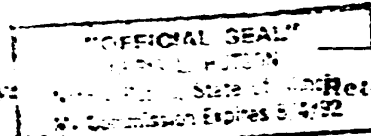
*Marie Russell*  
*Hubert Johnson*

*Edward J. Hinsberger*  
Edward J. Hinsberger  
Chief Property Officer  
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.  
COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 2/25/89, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25TH day of FEBRUARY 1989



This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE  
ROCKFORD, IL 61101

Return to:

*Bruce Becker*

10735 S. Western Ave.

Suite #3 Chicago, IL 60643



PETER ALEXANDER FILE NO. PA-5757

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 28101, Paragraph D.  
*Bruce Becker*  
Date

89104230

89104230

473009 AH 600214

UNOFFICIAL COPY

88540188

88540188

89104230

88540188

Property of Cook County Clerk's Office