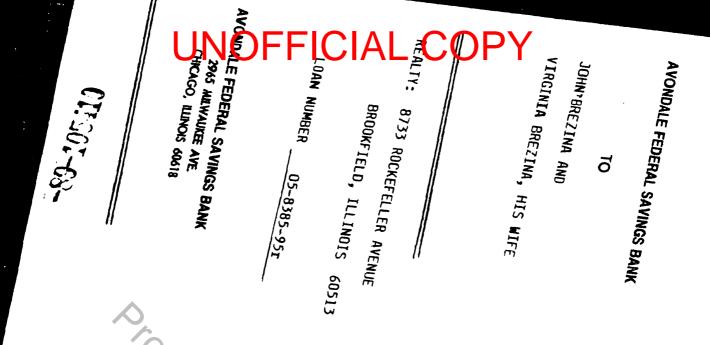
RELEASE OF MORTGAGE B CORPORTO FFICIAL CQP15110

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK	
consideration of one dollar, is hereby confessed, does he	the laws of the UNITED STATES OF AMERICA , for and i and for other good and valuable considerations, the receipt wherecoreby Remise, Convey, Release and Quit-Claim unto
it may have acquired in, throu of MOVE MISER in the state of Winois, in Bool No26	ate of Illinois, all the right, title, interest, claim or demand whatsoever ghor by a certain mortgage deed bearing date the
	he premises therein described, situated in the County of Cook and State
of Illinois, as follows, to Yath	
that part of the Nort Range 12 East of the	econd Addition to Hollywood a subdivision of the west 1 of Section 35, Township 39 North, Turn Principal Meridian, lying South of the Iroad in Cook County, Illinois.
P.I.N.# 15-35-101-002	
IN TESTIMONY WHEREOF, the	hath her run o caused its copporate seal to be affixed, and
CEDED	these presents to be signed by itsY.LCC President, and attested
COMPONION	by its Assit Secretary, this
3	of A. D. 1989
A.O.	4
11	By: Asalt Vice., President
(5,0010	Attest: Ass't, Secretary
n og en men et en med anne met en med et e en	- 200 Line 201 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
STATE OF ILLINOIS SS.	
COUNTY OF COOK) . Mic	hael J. Connolly, Jr. a Notary Public in one for said County
	contain the second to be second to be second to be
he Assit Viae Presid	ent of theAVONDALE FEDERAL SAVIITOD DATE.
and Geraldine I, Rybicki	personally known to me to be the ASS11, Secretary of said corpor-
ation whose names are subscribed to	at a series instrument, appeared before me this day in person and severally
***************************************	acknowledged that as such
CHACHA	Assit Secretary of said corporation and caused the corporate seal of said
13.470	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	GIVEN under my hand and notarial seal, this
71 T.	of
N. 2 Times	MOTARY RURLING

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MAIL 70: JOHN AND UIRGINIA BREZINA 87*33* ROCKEFELLER AVENUE BROOKFIELD, IL 60153

FERRES ISS

The Continue of the Continue o

and to

53165410