1ST AMERICAN TITLE order # CD7201 141 30

Know all Men by these Presents, that the

	AVONDALE FEDERAL SAVINGS BANK	63105459	3
consideration of one dollar, is hereby confessed, does he	the laws of the UNITED STATES OF AMERICA and for other good and valuable considerations, the preby Remise, Convey, Release and Quit-Claim unto DIANE PETERSEN MILLER, HIS WIFE		
it may have acquired in, through of	tate of Illinois, all the right, title, interest, claim or demigh or by a certain mortgage deed bearing date the ., A. D. 198, and recorded in the Recorder's office is k	of Cook County,, as Document	
y			
SEE AT	TICHED LEGAL DESCRIPTION	Ç)
P.I.N.#17-16-407-021 17-16-407-021	-1047 a -1045	الا دن دن دن دن	د. ()
IN TESTIMONY WHEREOF, the	said	!K	٦ O
	hath hereun o caused its corporate seal to b		
FEDE,	these presents to be signed by its ASS't Presiden	h	
18 18 18 18 18 18 18 18 18 18 18 18 18 1	Dy 113 200 6 di y, 11113		
	of	••	
	Ass't Vic	e, President	
	Attest: Sainthine Justin Ass!	•	
STATE OF ILLINOIS			
COUNTY OF COOK SS.	<u> </u>		
in the State aforesaid, DO HEREBY the Assault Viog Presid	ichael J. Connally, Jr. a Notary Public In and CERTIFY that CYNTHIA L, Hill personally known of the AVONDALE FEDERAL SAVINGS BA	for said County or n to me to be	
and seraldine T. Rybicki	and betterious and the second	y of said corpor-	
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person acknowledged that as such $\frac{ASS}{ASS}$ President and $\frac{ASS}{ASS}$	on and severally Secretary, they	
	signed and delivered the said instrument of writing as .V.100	President and	
	ASS ¹ t. Secretary of said corporation and caused the corpo- corporation to be affixed thereto pursuant to authority given. Directors of said corporation as their free and voluntary act, and voluntary act and deed of said corporation for the use therein set forth.	by the Board of and as the free	
	of	7.t.h day	
ميون .	NO		
FOR THE PROTECTION OF RECORDER OF DEEDS IN W	F THE OWNER, THIS RELEASE SHALL BE FIL PHOSE OFFICE THE MORTGAGE OR DEED OF TRUS	ED WITH THE T WAS FILED.	

Avontalia : .

AVONDALE FEDERAL SAVINGS BAN 2965 MILWAUKEE AVE. CHICAGO, ILLINOIS 60618	NUMBER 05-20307-97	OF CHICAGO, ILLINOIS	∯EALTY: 711 SOUTH DEARBORN,	CIAL	DIANE PETERSEN MILLER, HIS	ROBERT E. MILLER AND	Р `	AVONDALE FEDERAL SAVINGS BAN	Release of Mortgage
BANK	07-97	IS 60	ORN, UN		IIS WIFE			BANK	Sée.

MAIL TO:

ROBERT MILLER
711 S. DEARBORN U-507
CHICAGO, IL 60605

DEPT-01 \$12.25
T#1111 TRAN 6297 03/09/89 15:58:00
#2442 # A *-89-105459
COOK COUNTY RECORDER

UNIT 507 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE: LOTS 3, 4, 9, 10, 15 AND 15 (EXCEPT FROM SAID LOTS
THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT)
IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 130 IN SCHOOL SECTION
ADDITIONAL TO CHICAGO IN SECTION 14 TOWNSHIP 35 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK (GUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER DF DEEDS OF
COOK COUNTY, ILLINGIS AS DOCUMENT NO. 25396708, TOGETHER WITH THE
RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IN SAID PARCEL
(EXCEPTING THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION
AND SURVEY) AND ALST THE RIGHTS AND EASEMENTS APPURTENANT TO SAID
PARCEL AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE
RIGHTS AND EASEMENTS RESERVED IN THE DECLARATION TO THE
DECLARANT, ITS SUCCSSORS AND ASSIGNS.

89105459

of Mal