nois 60829 (312) 434-3322

## RELEASE OF MORTGAGE

Loan No.

163957-9

1989 HAR 10 AM 50 89106001

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM A. DIETZEN AND ELEANOR DIETZEN, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 22769997 to the premises therein de-

scribed to-wit:

The South 43.83 feet of that part of Lots 7 to 9 inclusive taken as a tract lying West of a line drawn at right angles from a point on the South line of said tract 54.26 feet East of the South West corner thereof to a point in the North line of said tract 51.71 feet East of the North West corner thereof all in Platz and Eischen Subdivision of Lot 1 of the Subdivision of the west naif of the North West quarter of Section 22, Township 41 North, of the Third Principal Meridian in Cook County, Illinois Range 13, East

Property Address: Permanent Index Number: 740 Main Street, Skokie, Illinois 60076 10221030350000

SAVINGS AND LONGING

Saic Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hercunto caused its corporate seal to be affiled, and these presents to be signed by its duly authorized officers, this 21 day of February , 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

By:

Loan Servicing Office

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be July authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly autholized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the w and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

.7.

"OFFICIAL SEAL" KATIY A STRICKLAND Notary Public, State of Illinois

nission Expires 8/25/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634s المن المنا المنا

Recorder's Box No. .

Mail to: MICHAEL J. TUCHMAN o Levenfeld, Eisenberg, Janger, Glassberg, Samotny & Halper

33 West Monroe Street

Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHAL BE FILED WI MORTGAGE OR TRUST WAS FILED.

FORM NO:M2400 JAN 86

10090100 UNOFFICIAL COPY

DOSOTES

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