## FICIAL CO

RELEASE OF MORTGAGE

08-241-3700-2 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Paul Shang and Choi Yee Tse, his wife in Joint Tenancy

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25972778 to the premises therein Registrar's office of described to-wit:

Lot 38 in Albert Crane's Subdivision of Block 2 in the United States Bank Addition to Chicago in Section 28, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

17-28-401-017 2627 S. SHIELDS ALE CHICAGO IL 60616



Said Association warrants that is has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 4th day of January 19 84

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION **OF ILLINOIS** 

Darland

Roger

Assistant Vice-President

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERT FY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day, if person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of aid corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Boart' of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED 8	THIS I	INSTRUI	WENT W	AS PR	EPAR	ED 81
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STATE OF ILLINOIS SS COUNTY OF COOK

Marilyn Bambula

Talman Home Federal S&L

4901 W Irving Park Rd

## NAME AND ADDRESS

Chicago, 111. 60641 Recorder's Box No.

Mail to:

INCOMENTE GUARANTY ORDER #

Paul Shang

3516 N. 112th Plaza

Apt 6

Omaha, Nebraska 68164

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RFI FASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Oropolity of Coot County Clark's Office