

471937, No 11

HUD CASE NO: 131-350162-203

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

MARQUETTE NATIONAL BANK, AS TRUSTEE, UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 9/30/76 AND KNOWN AS TRUST NUMBER 7481.

89106348

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 721 IN E.A. CUMMINGS AND COMPANY'S 63RD STREET SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$12.25
T#3333 TRAN 5131 03/10/89 10:18:00
#5915 ÷ C * -89-106348
COOK COUNTY RECORDER

Commonly known as: 6110 SOUTH WOOD STREET CHICAGO, ILLINOIS 60621
Permanent Tax No.: 20-18-419-027, VOL. 426

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 7TH day of MARCH, 19 89 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

John M. Hayes
Betty A. Bonn

Edward J. Hinsberger
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

89106348

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO

89106348

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 3/7/89, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 7TH day of MARCH, 19 89.

Judy Nash

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401
ROCKFORD, IL 61112

"OFFICIAL SEAL"
HOLLY NASH
Notary Public, State of Illinois
My Commission Expires 5/7/89

Return to:
John G. Stanek
PO Box 502
Winfield IL 60190

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95144, Paragraph B.
3/7/89
Fernita Johnson
Date

Signed

PETER ALEXANDER FILE NO. PA 5890

063/new

12.25

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89106348

