

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

01-50076010

RELEASE OF MORTGAGE

89107432

KNOW ALL MEN BY THESE PRESENTS, that the **Great American Federal Savings and Loan Association of Oak Park, Cook County, Illinois**, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 7th day of November, 1988, made and executed by **Charles E. Hoover, Jr.** to **John Tenancy** of the County of Cook, Illinois, and recorded (registered) in the Recorder's (Registrar's) Office of Cook County, Illinois, on the 10th day of November, 1988, said mortgage being recorded (registered) in Book 88522475, covering premises therein described as follows:

Lot 5 in **David Goddy's** subdivision of Lots 52 to 65, both inclusive in **Quinn's and Foreman's Real Estate Corporation** subdivision of **Sundry** Lots in **Seminary Addition** to **Haywood**, being a subdivision of part of the **Northeast quarter of Section 15, Township 39 North, Range 12, E of the 3rd P.M., in Cook County, Ill.**

PIN#: 15-15-212-005

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged. **WITNESS** the hand of **Charles E. Hoover, Jr.**, President and **William C. Biddige**, Secretary of said **Great American Federal Savings and Loan Association**, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto. Dated this 7th day of March, 1989.

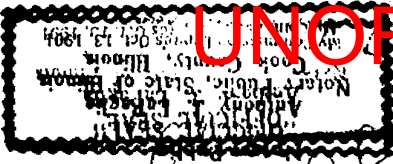
By: *[Signature]*
Great American Federal Savings and Loan Association
 Vice President

89107432

Attest: *[Signature]*
William C. Biddige, Secretary
 State of Illinois ss. County of Cook

I, Anthony J. LaPaglia, a Notary Public in and for the above said County and State, do hereby certify that **Charles E. Hoover, Jr.** and **William C. Biddige**, Vice President and **William C. Biddige**, Secretary, respectively, of the **Great American Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7th day of March 1989



UNOFFICIAL COPY

THIS DOCUMENT WAS PREPARED BY **Anthony J. LaPaglia** For **Great American Federal Savings and Loan Association** 1001 Lake Street, Oak Park, Illinois 60301

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 COOK COUNTY RECORDER

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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