

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 6501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 431-3377

89108414

DEPT-01 TRMN 5024 03/13/89 10:52:00
#2376 # D * 89-108414
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 636589-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN J. KOZAK and FRANCES M. KOZAK, his wife

89108414

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23 618 059 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO:

Property Address: 5842 W. 76th. Place #303, Burbank, Ill. 60459
Permanent Index Number: 9250000E01011



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1st. day of February, 19 89.

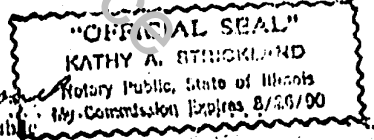
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

M. Martello
TALMAN HOME MORTGAGE CORPORATION
242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to: _____

Frank E. Pipal _____

Attorney at Law _____

5935 S. Pulaski Rd. _____

Chicago, Illinois 60629 _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.00 MAIL

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APR 30 1988

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Property of COOK COUNTY

Unit No. 303 as delineated on the survey of the following described parcel of real estate (hereinafter referred to as "Parcel":) The West 88.25 feet of the East 218.00 feet, except the South 153.50 feet of the following described parcels: The East Half of the Southeast Quarter (except the North 33 feet thereof) of the Southwest Quarter of the Northwest Quarter of the Southeast Quarter of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, and the Southwest Quarter (except the North 33 feet thereof) of the Southeast Quarter of the Northwest Quarter of Southeast Quarter of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Ford City Bank as Trustee, under Trust No. 22,791,285; Together with an undivided 8.333% interest in sd Parcel (Excepting from sd Parcel all property and space comprising all the units thereon as delineated, defined and set forth in sd Declaration and Survey).

Mortgagor also hereby grants to Mortgagee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of sd property set forth in the aforementioned Declaration and party of the first part reserved to itself, its successors and assigns, the rights and easements set forth in sd declaration for the benefit of the remaining property described therein.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in sd Declaration the same as though the provisions of sd Declaration were recited and stipulated at length herein.

89108114

COOK COUNTY CLERK
FILED WITH THE RECORDS
OF DEEDS OF THE COUNTY OF
COOK IN THE OFFICE OF
THE MORTGAGE OR DEED
TRUST WAS FILED